

## TWO COVENANTS

### LAODICEAN CHURCH AGE COVENANT & ELECTED BRIDE COVENANT

*Endnote: #3 Quotes from this message  
Harvest Time II July 30 1972 Am  
Robert Lee Lambert Jr*

**1 Now note here, at the time of the church age messenger, when he came to the church, the church was living under a covenant. There are two covenants. There's a covenant given for the church ages and then there is ANOTHER COVENANT THAT IS AN UNCONDITIONAL BLOOD COVENANT--ELECTED BLOOD COVENANT, GIVEN ONLY TO THE ELECTED BRIDE OF CHRIST.**

**2 Under the first covenant you can be saved and come up in the second resurrection. You can believe what you want to believe--read it in the Bible, believe what you want to believe, go your own way and be saved. As long as you have a sincere heart and you're trusting in the Lord Jesus for your salvation, repented of your sins, God accepts that substitute blood you're under. **But you did not have the true redemption.** You did not have the true plan to the blood. But God allotted that and allowed that and accepted that. Right?**

**3 But now, when this angel that stood upon the land and sea, when He threw out His Thunder Voice there, when that comes forth, TIME IS NO MORE! THE SEVENTH DAY IS COMPLETELY GONE AND OVER. NOW YOU ARE IN A NEW DAY! NOW YOU ARE IN THE BRIDE AGE, THE WHEAT AGE, THE EIGHTH DAY, OF THE RAPTURNING BRIDE! NOW, ALL OF YOUR EXPERIENCES THAT YOU HAD IN THE SEVENTH DAY WILL NOT WORK IN THIS DAY. He said, "Time is no more, it's all over now. You have to forget all that and give that entire up see. Give me what meal you have!"**

*Endnote:  
Fellowship January 3, 1971 Pm  
Robert Lee Lambert Jr*

**THEN YOU COME TO THE WORD OF GOD AND RECEIVE REVELATION, THEN YOU ARE JUSTIFIED UNDER A NEW COVENANT. THERE IS TWO COVENANTS. THERE IS A SECOND RESURRECTION COVENANT AND THERE IS A FIRST RESURRECTION COVENANT.**

**And we got to come God's provided way to get in the rapture.**

**And GOD'S PROVIDED WAY TO GET IN THE RAPTURE IS TO RECEIVE A REVELATION ON THE PROMISE OF THE HOUR. And then the justified Bride shall live by revelation until she's capped off and sealed. Now, the coming token is a confirmation of our faith, to bring us into a perfect fellowship.**

Endnote:

*Word Atonement For The Bride I January 23, 1972 Am*

*Robert Lee Lambert Jr*

**The promise give unto Eve, ONE DAY BECAME THE TRUE BLOOD ATONEMENT. Notice, when did it come? When Christ the Word came. See? When did the true blood atonement come? WHEN CHRIST THE WORD CAME. IN CHRIST WAS THE BLOOD. He was the promise. He was the revelation of all that the prophets spoke of. Now, why then did not the Jewish church, which was Jehovah's Bride-to-be, why did she not accept the true atonement? **BECAUSE THEY HAD LIVED UNDER THIS OLD COVENANT FOR SO LONG THAT THEY GOT USED TO IT AND IT WAS TOO LATE TO MAKE THE CHANGE. SO WILL IT BE TODAY.****

Endnote: #2 quotes from this message

*Who Hath Believed The Report? March 14, 1972 Am*

*Robert Lee Lambert Jr*

**1** Did you know after God saved two million out of Egypt (they thought they was saved). But did you know they everyone was lost then?

*"You mean to tell me that you can be saved and then be lost?" They was. So, it goes to show you right there, **THERE IS TWO COVENANTS.***

**2** A covenant of intellectualism, where you say you're a Christian, "I accept Christ as my personal Savior." Now you'll have to come before the white throne judgment with that.

**But those whom He justifies, He gives a revelation, those who have a revelation are justified. And those who are justified, He sanctifies and those who are sanctified, He gives the token. NOW, WHEN YOU COME INTO THAT YOU CAN'T BE LOST.**

## **LAODICEA CHURCH AGE COVENANT**

**WILLIAM MARRION BRANHAM PREACHED TO LAODICIA UNDER THE LAODICEAN CHURCH AGE COVENANT. THE PEOPLE OF THAT DAY WOULD NOT EAT THE WORD OF GOD, THEY REJECTED THE WORD MADE MANIFEST IN WILLIAM M BRANHAM AND CRUCIFIED IT.**

Revelation 3:17

17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

Matthew 13:14-15

14 And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:  
15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.

Endnote:

47-1123 - The Children Of Israel  
William Marrion Branham

50 We're in our third and last stage. **And remember, the Pentecostal age is a rejected age. I hate to say that, for I'VE NEVER FOUND FAITH IN ANY CHURCH LIKE THE PENTECOSTAL CHURCH. BUT IT'S REJECTED, BECAUSE IT'S THE LAODICEAN LAST CHURCH AGE, LUKEWARM.** It'll be spued from the mouth of Christ. But God in there will draw out His people, out of that Pentecostal age.

Endnote:

63-1114 - Influence  
William Marrion Branham

And **THIS IS THE LAODICEA CHURCH AGE, AT THE END OF IT.** Amen. Oh, it's...**WHY WON'T YOU AWAKE**, ye saints of the Lord, why slumber when the end is nearing? 203 But, **REMEMBER, THE CHURCH IN THE LAODICEAN AGE IS TO GET LUKEWARM.** He said, "Because you say that you are 'rich,' and—and you're 'increased in goods.'" And said, "You don't know that you're naked, blind, poor, miserable, and don't know it." Said, "I'll spue you from My mouth."

Endnote:

58-0521 - Behold, I Stand At The Door And Knock  
William Marrion Branham

38 Oh, if God could only get into our eyes and let us see His Presence and His glory and the manifestation of His Spirit, but we're blind. No doubt that people, if our eyes would come open in this gathering right here tonight: **CHRIST IS HERE**, He promised He would be "where two or three had gathered together." And now, notice: blind, that little door to your eyes. But you know, the Bible said, to this church, He said, "Because you say, 'I am rich, and I am increased in goods...'" (**IS THAT THE CONDITION OF THE CHURCH TODAY? RICHEST IT EVER WAS.**) "I'm increased in goods, and I have need of nothing." **We got** the best pastors, we got the best scholars, we got the best education we ever had, we got the best buildings we ever had, we got the best theologians we ever had: and more sin than we ever had. He said,

“Because you say, that you are rich, and increased in goods; and you don’t know” (Listen, I’m quoting the Scripture, three verses behind where I read the text.) “that you are wretched, miserable, poor, blind, and naked; and don’t know it.” **THE HOLY SPIRIT SAID THAT WOULD BE THE CONDITION OF THIS CHURCH IN THIS DAY**. How you going to get around it? 39 **“Naked, miserable, poor; when you say, ‘I am rich.’” Poor: oh mercy, the church is anemic; it’s the poorest it’s ever been. Miserable: with self-righteous rags on, of some denomination. “Poor, miserable, wretched, NAKED, AND BLIND,”** (Now, watch the next quotation.) “and don’t know it.” **I’M READING THIS FROM THE SCRIPTURE, SAYING THAT THIS CHURCH AGE, IN THIS DAY, would be in that condition: “Blind, and don’t know it.”** 40 Now, if a man was on the street, a poor man, and he was naked, cold, miserable, wretched, **blind**; if he knew it, he’d help himself. But, **YOU TALK ABOUT A PATHETIC CASE**: when a man’s in that condition, and don’t know it, and won’t accept help. What if there was such a man coming down the street? And the policeman of the city would come out. Some of them would call the policemen. They’d say, “Sir, you—you—you—you... we’ve got to take you in.” “Get your coat off of me.” “Well, we—we’ll take you in. We—we’re not going to harm you, we’re trying to help you. We’re officers of the city. We have a charity here, we can take care of you and feed you; and you look so thin, and—and your body is exposed, and—and you’re in such a condition.” “I know where I’m standing. Get away from me!” Couldn’t do very much for a fellow like that, could you? **AND THAT’S THE WAY THE CHURCH IS, THUS SAITH THE LORD: NAKED!** But what does the church say? The church said, **“I’m rich, increased in goods, I have need of nothing.”** There is the church’s answer. You see that insanity, spiritually speaking, of the church? 41 What would a policeman, what could a...? A man run out, not even an officer, a man of the house, say, “Come in, sir, I’ll take you into my home, you’ll be my brother. I—I’ll give you something to eat, I’ll give you clothes.” He say, “Get away from me!” What are you going to do with a person like that? **WELL, WHAT’S A MAN GOING TO DO THAT’S PREACHING THE FULL GOSPEL ACCORDING TO THE WAY IT’S WROTE IN THE BIBLE, AND PEOPLE WON’T RECEIVE IT?** But you got to preach it anyhow. God said, **“Do it.”** **“And don’t know it; blind, and don’t know it.”** That’s a miserable thought: **SPIRITUAL BLINDNESS**. I’d rather have a man on each side of me, leading me, physically blind, than to be spiritual blind.

Endnote:

63-0707M - The Indictment  
William Marrion Branham

227 Remember, they were very religious people that did that. They wasn’t outsiders. They were religious people of that day. **AND THAT’S WHAT’S DOING IT TODAY**, is the religious people; same crucifixion, same thing today. Quickly... 228 **“There they crucified Him,” then, then. Sure. THEN THEY WERE REJECTING GOD’S WORD MADE MANIFEST, accepting their CREEDS INSTEAD OF THE WORD.** 229 Is that what they’re doing today? That’s exactly, doing the SAME TODAY. **HE WAS THE WORD; AND THEY REJECTED THE WORD**. That’s one point I want you not to miss, see, I want you not to miss. **HE WAS THE WORD, AND WHEN THEY REJECTED HIM, THEY REJECTED THE WORD. AND WHEN THEY DID REJECT HIM, THEY FINALLY CRUCIFIED HIM. AND THAT’S WHAT THEY’VE DONE TODAY: REJECT THE WORD OF GOD**, and accepted their creeds; and has crucified, publicly, before their congregation, the working of the Holy Spirit.

*And they're guilty, and I indict them in the Name of Jesus Christ.* 230 Fifteen years I've seen Him move across the land, and still they hold their creeds. They're guilty! They took the Word that would have brought the church, all the churches together, and made a great big union brotherhood amongst Pentecostals and all the rest of them; instead of doing so, **THEY REJECTED IT, AND TURNED IT DOWN, HAS MADE FUN OF IT, AND CALLED IT EVERYTHING NOW.** 231 And now, by a federation of church, through the devil's plan, trying to come in and say, "Now we'll come, buy some Oil." They are rejected. And they've... **They are guilty of crucifying Jesus Christ.** You take it on God's terms, or your terms won't work. See? 232 **THEY REJECTED GOD'S WORD MADE MANIFEST, for their creeds, and they're doing the same today.** "He was the Word," John, Saint John 1. Hebrews 13:8 says, "He's the same yesterday, today, and forever." **NOW THEY ARE CRUCIFYING HIM AFRESH.** 233 Did you know the Bible said we could do that? How many would like to read just a little bit? Will you give me another fifteen minutes of it? [Congregation says, "Amen."—Ed.] **All right. Let's turn over now, just a minute, a "crucified afresh." Let's go over to Hebrews, the 6th chapter, and read just a little bit. Hebrews the 6th, and see if we "crucify the Son of God afresh," see if it can be done. YOU SAY, "YOU CAN'T CRUCIFY HIM THE SECOND TIME." 234 **WE'LL FIND OUT WHETHER WE CAN OR NOT. GOD'S WORD IS TRUE. IS THAT RIGHT?****

Endnote:

63-0707M - The Indictment  
William Marrion Branham

265 Now what did they do? They didn't know it. Today men walk ignorantly. **They don't know that's the Truth. They think it's some kind of a ism. They don't dig down deep enough to get into the Spirit of revelation. They don't pray enough. They don't call upon God enough.** 266 They just lightly take It, "Oh, well, I believe there's a God. Sure!" The devil believes the same thing. The devil believes it more than some people claim to believe. The devil believes it and trembles. People just believe it and go on. But the devil trembles, knowing his Judgment is coming, and people believe it and don't pay no attention the Judgment is coming. 267 **GUILTY OF CRUCIFYING HIM! SURE! I INDICT THIS GENERATION, FINDING THEM GUILTY, BY THE SAME WORD THAT FOUND THEM GUILTY AT THE BEGINNING. THAT'S RIGHT. JESUS SAID, "WHO CAN CONDEMN ME?" HE WAS THE WORD MADE FLESH. AND TODAY THE SAME WORD IS MADE FLESH.**

Endnote:

God's Unconditional Covenant #2 December 5, 1971 Am  
Robert Lee Lambert Jr

*And that's what I'm trying to get over to this assembly, "that the gospel did not COME IN WORD ONLY, BUT IN DEMONSTRATION OF POWER OF THE HOLY GHOST!" AND THIS IS WHAT THE WORLD, IS WAITING TO SEE!*

*1 Thessalonians 1:5-Reference quote:*

**For our Gospel came unto you not in word only, but also in power and in the Holy Ghost and in much assurance, as ye know what manner of men we were among you for your sake.**

*The world has sent out missionaries, by the thousands and their good. And this message is sending out missionaries. One fine brother I seen down at the tape meeting, a lovely brother and God blessed him with a great big bus-van. Beautiful wonderful machine to take over in Africa with. And he's got plenty of books of Brother Branham and plenty of tracks and plenty of tapes, but that is not the gospel now! It's not the gospel!*

*See we used to say, "Come see a man!" See, you can't lean on that no more! God took the crutch out from under us, see. And now we have got to prove ourselves as the church of Jesus Christ. That Jesus Christ has risen from the dead and is alive for ever more, for the works that he once did are manifested in his people. **THAT'S THE BRIDE OF CHRIST!***

***AND NOW WHAT WE GOT AROUND THE COUNTRY, IS EVERYTHING CALLING THEIR SELF THE BRIDE AND NOBODY ABLE TO PROVE IT.** Therefore, we forfeit our right to call ourselves the Bride. And if you'll only remember, we could very well make the same mistake that the Laodicean church age made, in saying they were the church of Christ and all the time spue Christ out of the church. Put him on the outside. Isn't that terrible? (Amen) Went on saying, "They were the Bride, they we're the elite! They were Justified, sanctified and filled with the Holy Ghost." Did not have no need of Christ and put him on the outside. Who was it that they put on the outside? Not the body of Jesus Christ, that he died at Calvary in! But they put the prophet of God on the outside, they did. (William Branham) And when they did that Jesus said, "You put me out." And he said, you said, "You have need of nothing" Jesus said you say, "That you have need of nothing!" Laodicean Church age, so-called Pentecost. **YOU SAY, "YOU HAVE NEED OF NOTHING" YOU SAY, "THAT YOUR RICH IN THE SPIRIT" I SAY, "YOUR POOR IN THE SPIRIT!" YOU SAY, "THAT YOU HAVE THE WEDDING GARMENT, THE BAPTISM OF THE HOLY SPIRIT THE SEAL OF GOD!" I SAY, "YOU DON'T!" YOU SAY, "YOUR CLOTHED" AND I SAY, "YOUR NAKED!"** Now, who am I gonna believe? **I'M GONNA BELIEVE JESUS CHRIST!** Who are you gonna believe? Believe the word of God!*

<p><b>LAODICEAN CHURCH AGE COVENANT ONLY LASTED TILL CHRIST THE MESSIAH CAME</b></p>
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*Endnote:*

*Gentiles Messiah January 19, 1969*

*Robert Lee Lambert Jr*

*All right, Gal. 3:17, that's the covenant-- now what covenant? Forget that church age covenant. **THAT COVENANT THAT WE WERE UNDER IN THE SEVENTH CHURCH AGE WAS A COVENANT THAT ONLY LASTED UNTIL THE MESSIAH CAME. THEN IT WAS ANNULLED. THEN NO MORE COULD YOU HAVE IMITATION SUBSTITUTE SACRIFICE. YOU HAD TO COME BY A PERFECT LAMB WITHOUT SPOT, WRINKLE, OR BLEMISH. YOU HAD TO PRESENT A PERFECT LAMB. THAT OLD COVENANT THAT WE WERE UNDER IN THE SEVENTH CHURCH AGE AND THE OTHER AGES WAS TO BE ANNULLED AT THE COMING OF THE NEW COVENANT FOR THE***

**BRIDE AGE.** *Oh, if you see this, you'll never fail! Now, it's the Lord telling me these things to tell you. I hope you believe that.*

Endnote:

64-0307 - *A Testimony On The Sea*  
William Marrion Branham

***And now, SOMEDAY, Jehovah is going to be MADE FLESH HERE ON EARTH, IN THE FORM OF A MAN, HE'LL BE CALLED THE ANOINTED ONE, THE MESSIAH.'***

Endnote:

63-0428 - *Look*  
William Marrion Branham

69 *There was a time when man's sins...When man sinned before God, he crossed a great chasm. As a writer said here, that "HE APPEARED ON THE LAST DAYS FOR SALVATION TO THOSE THAT LOOK FOR IT." Now, this great chasm man crossed, left himself no way back. He could not get back again, because he's crossed that separation between him and God. 70 GOD, BEING FULL OF GRACE AND MERCY, TOOK A SUBSTITUTE, and it was a lamb or an animal, was offered, a substitutionary death. "But the blood of bulls and goats," as Hebrews here said, just previous to where I read, "CANNOT TAKE AWAY SIN." IT ONLY COVERED SIN. It was a propitiation, truly, but it just covered sin, for it was speaking with a good conscience, LOOKING FORWARD TO WHEN THE BLOOD WOULD COME THAT WOULD CLEANSE SIN, DIVORCE IT, PUT IT AWAY FOREVER.*

Endnote:

52-0810A - *I Am The Resurrection And The Life*  
William Marrion Branham

4 *We know this, that in the Old Testament the blood of bulls and goats could not take away sin. It only covered sin. And the living just waiting in—in paradise for the day that sin should be taken away. But when Jesus came, THE SON OF GOD, THE MESSIAH, HE TOOK AWAY SIN. HE DIVORCED IT, NEVER COVERED IT, HE TOOK IT AWAY.*

Endnote:

64-0614M - *The Unveiling Of God*  
William Marrion Branham

**68 Notice now, He came first as the Prophet, and they crucified Him. His Own crucified Him. HE CAME AS THE SON OF MAN. 69 Then after the Holy Spirit came, He was then the Son of God. God is a Spirit. He was the Holy Spirit, Son of God. HE LIVED THROUGH THE CHURCH AGES AS SON OF GOD. 70 Now, in the Millennium, He'll be Son of David, sitting upon the Throne of His father; David. He is the Son of David, now. 71 AND, REMEMBER, BETWEEN THE SON OF GOD...IN THE LAODICEA CHURCH AGE, THEY PUT HIM OUT. AND IN LUKE, HE SAID HE WOULD BE REVEALED AGAIN AS SON OF MAN, THE PROPHET, FULFILLING THE REST OF IT. See? The Scriptures tie perfectly together.**

*Son of man, Son of God, Son of David. What was it? **It's the same God all the time, just changing His form, en morphe. He just change it. IT'S A GREAT DRAMA TO HIM. HE IS ACTING IT OUT.** 72 **HE CAME AS SON OF MAN, THE PROPHET.** Done exactly. Even that little woman in all of her sin, there at the well, she recognized Him. **SHE SAID, "WE KNOW THE MESSIAH IS COMING, WHICH IS CALLED THE CHRIST, THAT'S WHAT HE'LL DO."** See, she recognized because she was a predestinated Seed. Then she... **WHERE, THE REST OF THEM DIDN'T RECOGNIZE IT. THEY HAD NOTHING TO RECOGNIZE WITH. THEY WERE IN SIN, TO BEGIN WITH. 73 FOR, FOR HIS ACTS, HE CHANGES HIS FORM. THEN HE CAME THE FORM OF SON OF MAN.***

**FOR THE TIME WILL COME WHEN THE PEOPLE WILL NOT ENDURE SOUND DOCTRINE.**

2 Timothy 4:3-5

- 3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;  
 4 And they shall turn away their ears from the truth, and shall be turned unto fables.  
 5 But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.



**"MENE, MENE, TEKEL, UPHARSIN  
 MENE; GOD HATH NUMBERED THY KINGDOM, AND FINISHED IT.  
 TEKEL; THOU ART WEIGHED IN THE BALANCES, AND ART FOUND WANTING."**

Endnote:

58-0309M - *The Handwriting On The Wall*  
 William Marrion Branham

140 Look at this. He said, "Oh, Belteshazzar, you should have knowed better than this. Don't you know your father, Nebuchadnezzar..." Which, really was his grandfather. Said, "Don't you know your father..." Which, was succession of the kings. "Belteshazzar, don't you know better? **You had an example back there, to what God did to your father when he got heady, highminded, and let his kingdom go like that. You got an example of what He did.**" 141 **And so have you got an example of what God did to those who didn't walk upright before Him. These are not mysterious things. THIS IS NOT A HARD MESSAGE. IT'S THE TRUTH.** You've got an example. You know what He did back yonder, to the women who danced before the idols. You know what He did to the men who went after strange women. You know what He done to the drunken sots, and the homosexuals, and the perverts of Sodom. It's no strange thing.



**You know these things.** 142 Said, “You should have known it. There’s your example, by your grandfather. **But, now, this is the meaning of the writing, ‘God has numbered your kingdom. YOU ARE WEIGHED IN THE BALANCE AND FOUND WANTING.’**” 143 Oh, if there ever was a time that Methodists, Baptists, Presbyterian, Lutheran, Pentecostals, they are weighed in the balance, God’s balance, and found wanting! They’ve called the Spirit of the living God, “An unholy thing.” They have done despite to the works of grace. They have followed big churches and organizations. You Assemblies of God, you church of God, all you, you oneness, and trinitarians, Baptists, Presbyterian, Catholic, you know you’ve gone back to Babylon. **You had an example of that.** 144 **AND THIS BRANHAM TABERNACLE KNOWS THAT YOU BEEN WARNED OF THOSE THINGS, YEARS AGO, BUT NOW YOU’RE WEIGHED IN THE BALANCES AND FOUND WANTING: fussing, fighting, holding grudges, and stewing. You think God could work in a place like that? Never. There you are.** 145 **“INDIFFERENT, UNHOLY, WITHOUT NATURAL AFFECTIONS, TRUCEBREAKERS, FALSE ACCUSERS.” THAT’S THE DAY THAT WE’RE LIVING.** 146 But remember, said, “You know this.” But right at the same time, Daniel was giving his prophecy and telling that king. Could you imagine him sugar-footing it around, to get a gold chain? Could you imagine a man of God compromising with the devil, to be popular? Never. 147 You can have your televisions, your programs. You can have your great churches. You can have whatever you want to. Let me be not popular, God, but let me be honest with the Holy Spirit, to tell the Truth. **I DON’T CARE WHAT HAPPENS OR GOES. We got one thing to do, that’s carry out the commission of our blessed Lord.** 148 But here we are. We’re in this day, and it’s upon us. There’s nothing can be done now. **WE’VE DONE CROSSED THE LINE. WHAT A CONDITION!** The nation is conglomerating in sin and folly. **THE HANDWRITING IS ON THE WALL.** The Spirit of God revealing Itself, and the people coming back and say, “It’s Beelzebub.” 149 Jesus said, “Spake...speak that against Me, I’ll forgive you. But when the Holy Ghost is come, even one word against It will never be forgiven, in this world or the world to come.” A good example of that at Pentecost, after Pentecost; and then when Titus, in 96, take the walls of Jerusalem; when **THEY REJECTED THE MESSAGE. CERTAINLY.**

Endnote:

65-0429E - The Choosing Of A Bride  
William Marrion Branham

232 Repent, the rest of you, and turn to God. The hour of His wrath is upon the earth. Flee while there’s time to flee, and come into Christ. Let us pray. 233 Dear God, when, in my spirit, is shaking, my heart is dropping teardrops of warning. Grant, O God, that men and women will not think of what I’ve said as a joke, and the church people will not think of it as something that was prejudice or against them. May they see, Lord, it’s in love. 234 **Thou barest me record, Almighty God, that up-and-down this coast I’ve went, year after year, proclaiming Your Word. Bear me record, O God, if it would happen tonight, I’ve told the Truth. THOU KNOWEST THIS VISION OF THE BRIDE IS THE TRUTH.** I’ve took Your Name by it, Lord, and said it was **THUS SAITH THE LORD.** And I feel that I’m conscious, Lord, of what I’m doing. 235 **So I pray Thee, Lord, in Jesus’ Name, let people shake themselves, tonight, and flee from the wrath that is to come, for Ichabod is wrote over the doors and over the nations. A black check mark has come across it. THE SPIRIT OF GOD IS GRIEVED AWAY FROM IT, AND THEY’RE WEIGHED IN THE BALANCES AND FOUND WANTING. THE FEAST OF KING**

***NEBUCHADNEZZAR HAS REPEATED AGAIN***, with drunken parties and half-dressed women, calling themselves Christians. 236 O God of Heaven, have mercy upon a sinful world and a sinful people, Lord, as we are tonight. **God, I'm trying to stand in the breach and ask for Divine mercy, that You'll speak into this crowd tonight and call Your Bride to attention, Lord, to march NOT BY THE SIGN of any creed, BUT BY THE SOUND OF THE GOSPEL OF THE LORD JESUS CHRIST.** Grant it, O God. Let it be known, this night, that Thou art God, and Thy Word is Truth. While, solemnly, in the face of this people, we **call them to attention of Thy Word**. 237 In the Name of Jesus Christ, I pray for them, Lord. They have seen You, beyond any shadow of doubt, move across their crowds and tell them what's in their heart. And Thou knowest, Lord, that, right now, what's going on. Thou knowest that to be Truth, O God. And I pray Thee, in Jesus' Name, let the Holy Spirit intercede again, **Lord, and pull from this audience, Lord, those who are written in the Lamb's Book of Life.**

Endnote:

62-0908 - Present Stage Of My Ministry  
William Marrion Branham

3 But I have come to this place that I want to explain what stage of time we're living in according to the ministry that the Lord give me. And I wanted to record it from the tabernacle. It came on my heart last spring, but I waited till I got back here so I could get a—a recording of it, to send it to you peoples of the world. 4 It's been about thirty-two years ago, that when the Lord Jesus, within a hundred and fifty yards of where I'm present standing now, here in Jeffersonville at Eighth and Penn Street, the morning when I laid the cornerstone on this tabernacle, just being then merely a swamp. And I lived just across the way to my left here. It was before I was married. I was living with my father and mother. That the Lord Jesus woke me up the morning that the cornerstone was to be laid, about early, about six o'clock. And I had been lying in bed for some time, with my heart full of joy, thinking of this great time that the Lord God was going to give me a tabernacle to preach in. I was merely a young boy then. And that day I...the girl that I was going with, which was soon to be my wife the following year, was to be with us the day we was to lay the cornerstone. 5 **And I remember that morning when I had wakened up, and laying in the room, in the upstairs right here on Seventh Street. Something said, "Rise up to your feet." And I got up. And I saw, as it was, a great place, and it was like a—a—a place where they would...a river run in the valley. And I got down there to the river and I understood it was a place where John the Baptist had been baptizing the people, and THEY HAD TURNED IT INTO A HOG LOT.** And I was very critical of it, just saying that it should not be done. 6 **AND WHILE I WAS THERE, THERE WAS A—A VOICE SPOKE TO ME AND TOOK ME UP, AND I NOTICED THIS TABERNACLE IN JUST ABOUT THE STATE IT'S IN RIGHT NOW.** But there were so many people till they were just packed all in, in the tabernacle, in this condition, about the state it's at now. And I—I was happy, standing behind the pulpit, saying, "God, how good You are to give me a tabernacle." 7 **AND, AT THAT TIME, THE ANGEL OF THE LORD SPAKE TO ME, AND SAID, "BUT THIS IS NOT YOUR TABERNACLE."**

Endnote:

57-0120M - The Impersonation Of Christianity  
William Marrion Branham

36 And then when I got to the place, the Holy Spirit come down to the top of the trees and said, shaking and roaring, and **IT SAID, "DO THE WORK OF AN EVANGELIST."** Said, "When you come out of this, read Second Timothy 4." Said, "Do the work of an evangelist. **THIS IS NOT YOUR TABERNACLE.**" And I said, "Where..." And **I seen the tabernacle as it is today.** I said, "Where is my tabernacle?" 37 And He sit me down under the bright blue sky. And He said, "Do the work of an evangelist. Make full proof of your ministry. **FOR THE TIME WILL COME WHEN THEY WILL NOT ENDURE SOUND DOCTRINE;** but shall heap for themselves together, teachers, having itching ears, and shall be turned from the Truth, to fables." 38 **IF THAT HASN'T HAPPENED, WORD BY WORD!** That is why I have tried to strictly stay with the Word. And that's my subject tonight, "On the Word!"

Endnote:

65-0220 - God's Chosen Place Of Worship  
William Marrion Branham

71 My friends, I don't want to hurt feelings, but I am responsible for a Message, and, that Message is, "**COME OUT OF THIS MESS!**" And if I ask you to come out, where am I going to take you to? **WOULD I TAKE YOU TO THE BRANHAM TABERNACLE? IT'S AS MUCH FAULT AS ANY OF THE REST OF THEM.** But there's one place I can take you to, where you're safe and protected from death, that's in Jesus Christ, God's place of worship.

Endnote:

58-0309M - The Handwriting On The Wall  
William Marrion Branham

99 He'll send the Message, anyhow. He did in all other ages. He'll do it now. And He is doing it, and the revival is just about over. You remember, it was **THUS SAITH THE LORD.** I said, "America made her final decision in 1946." Watch since then. She is gone. And there's nothing left but judgment and chaos. Look what's happened in that much time. Just watch it, how it's going to keep faster and faster. **We're at the end. WE'RE LIVING IN THE SHADOWS OF HIS COMING.** 100 "And there will be signs in the heavens above and in the earth. Men's hearts failing; fear, perplexed of time; distress between the nations." "How the people will be heady, high-minded!" "How the daughters of Zion, the church, would walk haughty, high-minded; with the way she'd walk, and mince and twist as she went." 101 Where we at? We're with Belteshazzar's big rock-and-roll party. And the church has been caught in the tide, through television, through radio, through Hollywood. And there we are. Real Christian women bobbing off their hair, wearing make-up on their faces, dressing in little old dirty clothes, because reprobate people has told them there's no harm in it. 102 A Christian woman, preacher, sent a girl down here the other day, looked like she was poured into her clothes. She said, "Oh, Brother Branham, you're from the old school. Our pastor liberates women." I said, "Liberate them from what?" 103 They're liberating them from Christ and common decency. Oh, very famous, the woman is. Certainly. But anything that does that is a child of hell. "By their fruits you shall know them." What a day we are living in! Sure. I don't believe...know it says how, what kind of clothes you wear, and so forth. But, woman, do you realize what you're doing? You're making yourself a sex mark to every old scalawag rascal that comes by. But you want liberation. It shows what spirit that's in you. You want to get free from

*Church, free from Christ, free from the Holy Spirit, so you can live like the rest of them. **THAT DON'T EXCLUDE THE BRANHAM TABERNACLE. THAT INCLUDES THE BRANHAM TABERNACLE, ALL!** "All have sinned and come short of the glory of God." Here we are. **OH, WHAT A DAY! WHAT A TIME! 104 AND HE'S ALL SHOOK UP. AND HE LOOKED, AND OVER AGAINST THE WALL THERE WAS A PART OF A MAN'S HAND. AND IT WAS WRITING ON THE WALL, "MENE, MENE, TEKEL, UPHARSIN."***

*Endnote:*

*58-1012 - The Sudden, Secret Going Away Of The Church  
William Marrion Branham*

*Nothing was left but Divine judgment upon the people. Now, all that will not go in Christ will be under God's wrath and Divine judgment. Please don't let that happen to you. 119 **No matter what the Branham Tabernacle ever turns out to be, don't you let it be you.** You be a servant of Christ. No matter what the church world does, you be a servant of Christ. It's not up to the Branham Tabernacle, neither is it up to any other church. It's up to you, as an individual, to be ready at the Coming of the Lord. You must be ready. I must be ready. I'll sweep my own steps. It's up to you to sweep your steps. Leave mine alone; me leave yours alone. You've got to make your garment ready.*

*Endnote:*

*54-0512 - The Seven Church Ages  
William Marrion Branham*

*174 Excuse us, strangers, I'm giving the church a little Gospel spanking now. Notice, that's right. It's exactly what you need. 175 "Oh," you say, "we got It." And get up there and beat the piano as hard as it can go, and a bunch of drums, and run up and down the floor, and go out and fuss with your neighbor. Have you got anything? Uh-huh. No, sir. The only thing we got is a lukewarm. As long as the music is running, we're running. When the music stops, we stop. Brother, don't call the other fellow something; let's look around your own door, first. Amen. 176 **I tell you, we need an old-fashion revival like we used to have down in the country, when they lay on their face all night long. Not to carry on, but when real godly sorrow; and not go back to the altar and stay, but go out and make it right with the neighbors they had made it wrong with, and get straightened up. You know that's right. Scorching, but, brother, it'll help you. That's right. You've got to know that, my friend. Yes, sir. 177 A LUKEWARM, THAT'S A HORRIBLE CONDITION FOR THE CHURCH TO BE IN. YOU DON'T WATCH, THE BRANHAM TABERNACLE IS ABOUT IN THAT SAME SWAY. LISTEN, YOU KNOW THESE THINGS. IT'S BEEN TAUGHT, YEAR AFTER YEAR, AFTER YEAR, AFTER YEAR, OVER THIS PLATFORM, WARNING YOU OF THESE THINGS COMING.** When, the Bible said there would be a time they'd go from the east to the west, and north and south, trying to find the true Word of God, and fail to find It. **You better get anchored, where you know where you're standing.** 178 But when a man is once borned again; not emotionally worked up, not some enthusiasm, not by putting his name on a church book, not by joining the biggest church in the city. But when he's actually cried through, and begged, with tears in his eyes, until God has forgive his sins, cleansed his soul up from a life of sin, and filled him with the Holy Spirit; with such love, and godly, till he takes them old tire tools back, he stole from the*

neighbors, and goes and makes up to these things, and lives godly before men. **We'll never have a revival in this country till we have that.** [Brother Branham knocked on the pulpit four times—Ed.] 179 Judgment begins at the house of God, by the Word of God. Amen. Not a textbook, but the Bible. Not what some church teaches in their theology, but what God says. **Then you'll have a revival where great powers, and wonders, and signs, and miracles, and everything else, will take place.** 180 **We're lukewarm. Because we're lukewarm in this age, God said, "I'll spue you from My mouth."** This church age will be rejected. There'll be a remnant out of it, that'll be saved. So better mark yourself, right good, to find out if you're in that remnant now. We'll get into it in a minute, if God willing. Just notice now.

Endnote:

56-0527 - At Kadesh-Barnea

William Marrion Branham

121 **The Kadesh-barnea come to the place where there had to be a judgment.** And Moses chose twelve, one out of each tribe, and he sent them over to spy out the land. 122 When they come back, I wish you would notice what a report! **"Oh," they said, "it's a goodly land. Oh, it's a wonderful land. It's flowing with milk and honey."** 123 "But," ten of them said, "we can't take it. We can't take it. Oh," said, "we met the—the Amorites, the Midianites, and—and the Canaanites, and all that. Why, we looked like grasshoppers, aside of them. They are great big fellows. And their cities are all walled in, and there's no way for us to ever get in. Oh, our hearts are fainting within us. **We can't take it.**" And, the popular vote of the people, the people received it. 124 **But there stood two there, one named Caleb, and one named Joshua, who brought back a cluster of grapes, that two men had to pack it. Caleb said, "Quieten yourselves, before the prophet. Quieten yourself."** [Brother Branham knocks on the pulpit four times—Ed.] He said, "We are well able to take it. Let's go get it, immediately!" 125 **WHAT WE NEED IN THIS HOUR IS A MAN TO CHALLENGE THE PROMISE OF GOD BEFORE THE PEOPLE. GOD PROMISED THE POURING OUT OF THE PENTECOSTAL BLESSING IN THE LAST DAYS, I MEAN A REAL PENTECOSTAL POUR OUT, AND IT'S TIME FOR IT TO COME. Another Kadesh-barnea has arrived. Yes, sir.** 126 They said, "We can well do it. Sure, we can do it." What was it? Those cowardly church members was looking to what they could see with their eyes, but Caleb and Joshua was looking to God's promise. I don't care how much opposition they had, how big the giants looked, how big the fences looked, they were looking to God's promise. 127 **AND EVERY A MAN AND WOMAN TONIGHT, THAT WANTS TO GO ON WITH GOD, DON'T PAY ANY ATTENTION WHAT THE WORLD SAYS, WHETHER WE CAN OR WHETHER WE CAN'T; GOD PROMISED IT, AND THAT SETTLES IT. "GOD SAID SO!"** I like that. When God says so, that settles it forever. 128 I tell you, tonight. **WE'VE HAD A WHOLE LOT OF FALSE PRETENSE. WE'VE HAD A LOT OF MAKE-UP BELIEF. WE'VE HAD A LOT OF STUFF THAT WENT ON FOR A SHOW. CERTAINLY. THE DEVIL ALWAYS THROWS HIS FORERUNNERS AT YOU, AS A COUNTERFEIT TO SCARE THE PEOPLE. WE'VE HAD A FALSE PENTECOST. WE'VE HAD A FALSE RAIN. WE'VE HAD A FALSE THIS AND THAT.** 129 **But in the midst of every bit of it, there's a genuine baptism of the Holy Spirit. There's a genuine pentecostal BLESSING, again. There's a genuine Divine healing. There's a genuine Spirit. There's a genuine people. And it's time for the march. That's right.** 130 **THE PEOPLE, AT THE HOUR OF DECISION NOW! YOU'VE GOT TO MAKE UP YOUR MIND. THIS CHURCH HAS**

**GOT TO MAKE UP ITS MIND. EVERY MAN COMES TO A PLACE WHERE THERE'S A CRUCIAL HOUR. THERE WAS A CRUCIAL TIME COME WHERE YOU HAD TO MAKE UP YOUR MIND. A JUDGMENT SEAT, YOU WAS AT.** You had to say, "I am guilty," or, "I am not guilty." When you're standing before the judge, you've got to make up your mind. 131 **AND, TONIGHT, THE BRANHAM TABERNACLE HAS GOT TO MAKE UP ITS MIND. WE'RE EITHER GOING TO GO ON OR GO BACK. THAT'S RIGHT. YOU'RE GOING BACK TO GARLIC AND—AND LEEK, AND STUFF OF EGYPT, OR YOU'RE GOING ON TO ANGELS' FOOD, TO THE PROMISED LAND WHERE GOD MADE A PROMISE. WE'RE GOING ON TO AN OLD-FASHION, HOLY GHOST REVIVAL; OR YOU'LL BE WISH-WASHY, PACKING AROUND, AND PECKING LIKE A ROBIN ON AN APPLE, UNTIL THE DAY YOU DIE. YOU'VE GOT TO MAKE YOUR DECISION. YOU CAN'T GO ON.** "Why halt ye between two opinions?" said Elijah. "GOD BE GOD, SERVE HIM. If He's not God, then don't serve Him." 132 **If the real experience of God is what takes the sin out of a man's heart, and not belonging to a church, or belonging to a clan, or belonging to an organization, which I have nothing to say against. Those things are all right. If...**

Endnote:

63-0717 - A Prisoner

William Marrion Branham

142 **That stinking dead man was only thing he could point his fingers to, of his success, of forty years of training; a stinking Egyptian laying there, rotten and dead. 143 THAT'S ABOUT THE WAY IT IS TONIGHT. The only thing we can point, to this revival that's crossed over (so-called), is a stinking bunch of church members that knows no more about God than a Hottentot would know about Egyptian night. RIGHT. THAT, WOULD TELL THEM ABOUT THE WORD OF GOD, THEY SAY, "I DON'T BELIEVE THAT." Say, "I don't care what you say, I don't believe It." See? See? THAT'S AN AWFUL THING TO HAVE TO POINT BACK TO, FOR ALL THE STRAINS AND STRUGGLES AND EVERYTHING WE GOT. 144 Maybe we could point to a big school, BUT IT'S DEAD. We could point to an organization, BUT IT'S DEAD. IT'S STINKING. It's just like the first thing that we pulled out of. "Like a hog going to its wallow, and a dog to its vomit," when we turn back. One DEAD Egyptian.**

Endnote:

54-0514 - The Seal Of God

William Marrion Branham

**286 OH, WHY CAN'T THIS BRANHAM TABERNACLE COME OUT OF OUR WRINKLE? I WANT TO KNOW IF YOU PEOPLE AROUND HERE BELIEVE THIS GOSPEL.** And It's been preached, and you've seen It, signs and wonders, and confirmed. And everything the Lord has spoke, has come to pass. Then, **WHAT'S THE MATTER AROUND HERE, WHEN I HEAR THERE IS CONTENTIONS AMONG YOU, WHEN I HEAR THERE IS STRIFE?** I want you to write out what's the matter with you, what's on your heart, and lay it on this platform pulpit, tomorrow night. [Brother Branham knocked on the pulpit several times—Ed.] **287 I WANT TO SEE WHY THIS CHURCH CAN'T BE CARRIED AWAY WITH THE POWER OF GOD, AND THE BAPTISM OF THE HOLY GHOST, WITH SIGNS AND**

**WONDERS. WHAT'S THE MATTER? Your pastor believes It. You believe It. So, what's wrong here? THERE IS SOMETHING WRONG. THIS SHOULD BE THE LIGHTHOUSE OF THE WORLD. This should be a place where the Powers of God, and weeping and crying, and seeking for God, ought to be going on, day and night. WHY CAN'T WE HAVE IT? 288 "I will, but you will not," said Jesus. "YOU WOULD NOT. Come and buy of Me." 289 "I KNOW YOU SAY," HE SAID, "YOU ARE 'RICH, HAD NEED OF NOTHING,'" TALKING TO THE CHURCHES. SAID, "YOU SAY, 'I'M RICH, AND I HAVE NEED OF NOTHING. We're a greater organization. ' And you don't know, but you are wretched, poor, miserable, blind, and naked, and don't know it." If a man is in that fix and knows it, he'll help himself. But, when you're that way, "and don't know it!" And Christ said that the churches in this day would be that way, and wouldn't know it. 290 Pinch your spiritual being, my dear, dear brother. Pinch your soul, as it was, with prayer, and say, "Lord Jesus, check up on me. Let me take inventory tonight, before I go to bed, and find out what's the matter with me. I've been professing for years, and I don't see these things that Jesus said. That He would be with me, and these things would go on, I don't see it. What's the matter, Lord Jesus?" 291 Be honest. Be sincere. Come down and talk to Him, as face to face with a brother. He'll reveal you. He'll tell you. Tear your soul apart, and lay it out there. Say, "Lord Jesus, if it cost me my family, if it cost me my life, if it cost my job, if it cost my membership, if it cost my prestige in the city, I'll take the way with the Lord's despised few." 292 Now remember, Jesus said, "Straight is the gate, and narrow is the way, and but few there be that will find it. For broad is the way that leads to destructions." A million more in '54, "Broad is the gate that leads to destruction, and many there be that go in thereat." That's right. "He that will lose his life for My sake shall find it. He that loves father, mother, sister, brother, or anything, better than Me, is not worthy to be called Mine. He will put his hand on a plow and start forward, even turn to look back, is not worthy of the time." Brother! 293 One of these days, the last Holy Ghost anointed Gospel sermon will be preached. One of these days, the last gun will fire. One of these days, the last song will be sung. One of these days, the last prayer will be prayed. One of these days, the doors of the tabernacle will be closed for the last time, the Bible will be closed on the pulpit. AND YOU'LL STAND IN THE PRESENCE OF GOD, TO GIVE AN ACCOUNT FOR WHAT YOU'VE HEARD TONIGHT. WHAT THEN? WHAT THEN? WHEN THE GREAT BOOK IS OPENED, WHAT THEN? WHEN TONIGHT COMES ON RECORD, WHAT THEN? Oh, as the song says:**

**WILLIAM M BRANHAM SAW THAT BRIDE COMING  
FORTH UNDER THIS NEW COVENANT, DOING THE GREATER  
WORKS THAN JESUS CHRIST DID UPON THE EARTH.**

*John 14:12-14*

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and **greater works than these shall he do**; because I go unto my Father.

13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do it.

Endnote:

56-0219 - Being Led Of The Holy Spirit  
William Marrion Branham

Now, we got the tent in making. And then in there I'll be able to carry a prayer line right on through. Now, you remember, **I SPEAK THIS BEFORE IT COMES TO PASS. THE EXCEEDINGLY ABUNDANTLY IS FIXING TO TAKE PLACE.** I can't wait till I get into that place. My heart's a yearning and burning. **AND THESE THINGS HERE THAT YOU SEE NOW WILL BE AMATEUR TO WHAT OUR LORD IS FIXING TO DO.**

Endnote:

57-0602 - Life  
William Marrion Branham

170 I said, "See, we, after receiving the Spirit of God...Now, God made the world out of nothing. **It's just His Word. He just created. His Word is creation. So, He just spoke It, and the world was created. Because, It was the object in God's mind, in His heart. He just spoke it, and it come into existence. He was a Creator.**" I SAID, "THEN, IF WE HAVE ZOE, GOD'S LIFE IN US, WE BECOME SONS OF GOD, AND AMATEUR CREATORS," I SAID, " 'CAUSE HE SAID, 'WHATEVER YOU SAY, BELIEVE THAT WHAT YOU SAY, YOU SHALL HAVE.'"

Endnote

62-0121M - And Thy Seed Shall Possess The Gate Of His Enemy  
William Marrion Branham

240 But if our heart condemn us not; if we know that we're walking in the commandments of God; we see our lives cleaned up; we see it; every Word that God commanded, we keep It; then the gates of every enemy is possessed. "Then ask what you will, it'll be done for you." "He shall possess the gate of his enemy." Oh, brother, what a church that would be! 241 When I come back again to Phoenix, if the Lord permits me, I hope, when I walk into this tabernacle, that these pews will be lined, and every pew in the full Gospel movement in this city will be lined with saints of the living God: look like Christian; talk like Christian; act like Christians; with the Spirit of God moving among them, where, if one would sin, the Holy Spirit call it out right then. 242 It'll do it. You seen it in the prayer line, as up here on the altar. Where, say, "You go back there and make that right with your husband. Go, tell your wife that you was out, night before last, with that woman, setting on a certain-certain place." If It'll do it here, by walking in the Word, listening to that still small Voice, It'll do it in you. You're Abraham's Seed. Then, no sin. 243 Preacher, wouldn't you like to see that in your church? **Walk in this church, and look down along through here, see both men and women, godly, saintly, SETTING THERE JUST CHARGED WITH THE POWER OF GOD. Sin could not walk in. A man walk in and set down, the Spirit raise up and say, "John Jones, you come from so-and-so, a city, a certain-certain place. He's here to find healing for his body. See? He did a certain thing at a certain place. He did this, and he take...has, take this back, make this right, then God will heal him of**



*that cancer. THUS SAITH THE LORD.*” My, my! 244 **GIVE ME A CHURCH, GIVE ME TEN MEN, WHO, REALLY JEWELS OF GOD, THE ROYAL SEED, PUT THEM MEN TOGETHER, AND WATCH WHAT’LL TAKE PLACE.** Give me this little houseful of people like that, and I’ll show you a Light that the world will run to it. That’s right. That’s what God wants us to be. “You’re a city setting on a hill.” You’re Royal Seed of Abraham. “It shall possess the gate of its enemy.” 245 Sickness, there’s a cause for sickness. There’s a cause for these things. And God, the Holy Spirit, is here to reveal that thing and tell you why you don’t get it. What’s the matter with us? We don’t have to wonder, “Will It do it.” It’s already doing it. What do you do? 246 Watch that prophet. He listened not to the rushing wind, “Glory to God! Hallelujah!” 247 That’s good. Now, remember, I’m not condemning that. I hope everybody understands that. Somebody said, “Brother Branham don’t believe in saying, ‘Glory to God! Hallelujah!’” Well, look at me up here now. I believe in shouting, speaking with tongues, dancing in the Spirit. 248 But, brother, **WHEN YOU FAIL TO HEAR THAT STILL SMALL VOICE OF THE WORD, THAT’S THE THING.**

Endnote:

61-1210 - Paradox

William Marrion Branham

255 **I’VE OFTEN WANTED TO COME INTO A CHURCH, I’VE LONGED TO SEE IT, I guess, where I could walk in the back door, front door, wherever it was, look across an audience and see A PERFECT CHURCH, ALL IN ORDER.** Sin couldn’t stay there; no, the Spirit call it out, you see. It just couldn’t stay. Like Ananias and Sapphira, you—you just couldn’t do it. There’ll be no sin in that—that group. No, sir. See, the Spirit quickly speak it like that. [Brother Branham quickly snaps his finger four times—Ed.] No matter what it was, how little, it would be done. See women and men sitting there under the Power of the Holy Spirit, the Spirit of God moving perfectly, moving this. Someone had done something wrong in the congregation, couldn’t, they’d be...They couldn’t, it’d...They come quickly, confess it before them. The Spirit got a hold of it, to confess it, both. They come, tell it, ’cause they know right then it’s going to be called. That’s right. That’s the Church of the living God. **HOW MY OLD, POOR OLD HEART, NOW IT’S GETTING OLD, HOW I’VE LONGED TO STAND AND SEE A CHURCH LIKE THAT.** I may, yet. I hope to. Perfect works of God, without sin, now, it could understand. 256 Now here stands a group of people to be prayed for. Now, we realize, if this Scripture is true...And the God of Heaven, Who could create a squirrel, could create a ram, could stop the sun for a whole day, twenty-four hours, that could keep fire from burning people in a furnace for three hours, He could stop the mouth of lions, that could raise the dead, could walk on water, could take biscuits and feed five thousand, that’s God. That’s the Word made flesh in human beings. Now does everybody understand that? Now this same God promised that in the last days these things would reoccur again, but **HE CAN’T DO IT UNTIL THERE IS SOMEBODY HE CAN WORK THEM WITH, AND WORK ON.** You see what I mean? Now let’s believe that, emphatically, with all of our heart, **THAT IT’S GOING TO BE THAT WAY.**

Endnote:

62-0120 - *The Unchangeable God Working In An Unexpected Way*  
William Marrion Branham

*And so we, of all one great big army of God's soldiers, marching on towards the final victory at the end of the road. And to you Christians who are here, journeying, the peace of God be upon you. 8 And I trust that God will bless this little church. And may it grow to a mammoth, great church here, all the members be filled with the Holy Spirit; and so obedient to the Spirit, that sin cannot even enter the doors without being called out by the Holy Spirit. **That's the type of church that we're looking for, and striving that we might have. I believe that those things are possible.** 9 And now it's probable, too, that if we'll just submit ourselves to God, and listen to His Word, and believe on Jesus with all of our heart, **I BELIEVE THAT THERE'LL COME A CHURCH THAT WHERE THEM THINGS WILL TAKE PLACE.** I know it'd be the hunger of—of every minister's heart, to come into a church that's just so filled with the Presence of God, and—and everybody just so in harmony with the Spirit, until there will be no sin, one member could not commit a sin. Just as soon as they walked in there, they'd know better than to come in the presence of that church, with that sin on their life. The Holy Spirit would call it right out, right now, and say, "This is what it is." Now, there's the way we should be, friends. **That's the type of church. And we're striving for that, brethren, aren't we?** [The brethren say, "Amen."—Ed.] We're all striving for that thing, and we're hoping and trusting.*

Endnote:

53-0325 - *Israel And The Church #1*  
William Marrion Branham

*Over here you find it, in Leviticus, and they write out here their agreement. And that agreement is tore in two, over this dead beast. And they take an oath over the dead beast, that, if they break this covenant, may their body be as this dead beast. And they give each one a piece. And then they are sent away. And when they come back, those two pieces has to dovetail just exactly the same pieces. How beautiful! 89 **GOD MAKING A COVENANT, SHOWING, PRE-SHOWING THAT "I HAVE SWORN THAT I'LL DO IT, IN YOUR SEED I'LL BLESS ALL THE NATIONS OF THE WORLD."** Read it. "I'll bless the Gentiles, I'll bless the black man, the yellow man, the white man. I'll bless everyone through your Seed, for out of you will come kings and princes." "How You going to do it, Lord?" "I'll show you how." 90 And He showed him on the hillside, where those pieces represented. And any Bible scholar here knows that each one of those was a clean animal that represented the Sacrifice of Jesus Christ. **HE WAS THE RAM.** He was the Heifer that made the waters of separation when you had the waters of separation through. Now we have the washing by the water, **BY THE WORD** of the separation from sin, through the Word, through believing. And the Pigeon and the Turtledove, was Divine healing, that all in Christ! Amen. 91 And there God showed Abram what He was going to do, that through the Seed of Isaac He would bring forth His only begotten Son, Christ, and was slain yonder between the heavens and earth, when the sun went down, the blackness over the earth, and there **HE TORE HIM APART. GOD PULLED HIS SOUL OUT OF HIM, AND HE WROTE A COVENANT** with the families of the earth. **WHEN THAT PRECIOUS UNADULTERATED BLOOD OF THE ALMIGHTY GOD, dripping from Emmanuel's Veins, He tore that soul out of Him.** He said, "My God, My God, why has Thou forsaken Me?" His*

face full of mockery spit, a crown of cruel mockery pulled down over His brow, His nails drove, was Roman spikes, His back riven until His ribs showed through, swinging on the cross, screaming, dying sinner's death, **the sin of the world upon Him**. And there God rivened His sides, tore His soul out of Him, when He said, "Into Thy hands I commend My Spirit," and He dropped His head. And the earth shook and belched out its rocks. **THERE HE IS, THERE'S GOD'S COVENANT! THERE'S THE FULFILLING OF IT.**

Endnote:

59-1123 - Speak To This Mountain  
William Marrion Branham

**62 I BELIEVE THAT THE CHURCH OF THE LIVING GOD IS MOVING INTO A SPHERE NOW THAT'S GOING TO SHAKE THE WHOLE WORLD.** That's the first time it's been since the days of Jesus of Nazareth to a human being. "Ask anything that you will, and it shall be given unto you, anything you desire." Don't you see the words of Jesus Christ being fulfilled? Oh, it's going to come to pass pretty soon. I'm looking for it to happen in this meeting. I'm wanting it to happen now, **THAT THAT ANOINTING WILL STRIKE THE WHOLE CHURCH OF THE LIVING GOD, AND SHE'LL RISE TO HER FEET LIKE A MIGHTY MARCHING ARMY. THE SICK WILL BE HEALED BY A WORD; THE BLIND WILL SEE; THE DEAF WILL HEAR; THE DEAD WILL BE RAISED UP; AND THE POWER OF GOD WILL SHAKE THE WORLD WITH THE CHURCH OF THE LIVING GOD.** We're in the process of it now. I believe it's soon coming to pass. I believe it will be just exactly that way. **I BELIEVE IT'S GOING TO STRIKE THE CHURCH OF GOD SOON, AND IT'S GOING TO START A REVIVAL THAT'LL SHAKE THE WORLD. I BELIEVE IT.**

Endnote:

63-0322 - The Fifth Seal  
William Marrion Branham

24 I believe...I'm not going to speak it in His Name; I'm going to speak it in my...in the revelation of my faith, what happened in Sabino Canyon the other day. **I BELIEVE THAT THE HOUR IS APPROACHING, WHEN MISSING LIMBS WILL BE RESTORED, AND THE GLORIOUS POWER OF THE CREATOR.** I—I believe, if He can make a squirrel appear, that has no...Here is the man or woman, just got a part missing. And that's complete animal, in itself. He is God. I—I love Him.

Endnote:

62-0624 - Super Sign  
William Marrion Branham

There is still a remnant of people that believe God and keep His Word. **THERE'LL BE A BRIDE. JUST AS CERTAIN AS I'M STANDING IN THIS PULPIT; THERE'LL BE A BRIDE THAT'S WASHED IN THE BLOOD OF THAT LAMB. AND THAT LAMB WILL BE LIVING AMONG THEM, SHOWING SUPER SIGNS OF HIS RESURRECTION,** after two thousand years the same thing He did when He was here on earth. I believe that. Amen.

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*  
William Marrion Branham

414 Now, here is what I'm trying to say to you. The law of reproduction, bring forth of its kind, Genesis 1:11. **THESE LAST DAYS, TRUE CHURCH-BRIDE COMES TO THE HEADSTONE, WILL BE THE SUPER CHURCH, A SUPER RACE, AS THE... NEARS THE GREAT HEADSTONE. THEY WILL BE MUCH LIKE, SO MUCH LIKE HIM, EVEN THEY WILL BE IN HIS VERY IMAGE, IN THE ORDER TO BEING UNITED WITH HIM.** They will be One. **THEY WILL BE THE VERY MANIFESTATION OF THE WORD OF THE LIVING GOD.** Denominations can never produce This. This will be... They will produce their creeds and dogmas, mixed with the Word, and—and brings a hybrid product.

### **NEW COVENANT FOR THE BRIDE IN A NEW DAY**

Hebrews 12:24

24 And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

Endnote: #3 quotes from this message  
*The Two Kingdoms VI* April 18, 1971 Pm  
Robert Lee Lambert Jr

1 Hebrews 12:24, "And to Jesus the mediator of the new covenant...."  
Showing you here is the **NEW BRIDE COVENANT, COMING INTO EXISTENCE FOR THE BRIDE. THE CHURCH AGES ARE OVER NOW, THEN YOU'RE IN A NEW DAY, YOU'RE UNDER A NEW COVENANT.**

2 **NOW, THE PLAN TO THE BLOOD WAS LOST DURING THE CHURCH AGES, BUT IT'S BEEN RESTORED AGAIN BY THE REVEALED WORD OF GOD, THE PLAN TO THE BLOOD, SO WE ENTER INTO THE NEW COVENANT.** Won't it be wonderful when you receive your new covenant. That's why she'll get every heart's desire that she has, it will be given to her because she gets His name. Now, if you're spiritual you have already, before I ever preach that message, you ought to get it right there. There's where your new name is laying at.

3 How many here don't know the revelation of Jesus, the name of Jesus? Let's see your hands. You don't know it, do you? Anybody know the revelation of the name of Jesus? No, nobody knows it. But now, when you come into the Body -- your husband -- don't you take on your husbands' name? So when you come into Christ, you come into His name. Yeah, now some of you are smiling, it's just dawning upon you. How many want to come into His name? All right now, you take on your husband's name and you lose your name, don't you? And you take on another name. **All right now, you enter into a covenant and this covenant is spoke of here. Jesus is the mediator of the new covenant.**

Endnote: #5 quotes from this message  
From Darkness To Light II December 20 1970 Pm  
Robert Lee Lambert Jr

**1 You got to get to Mt. Zion and get cleaned up so your sacrifice might be received by the Headstone, the Token of God. And WHEN YOU FIND MT. ZION, YOU'LL FIND JESUS CHRIST THE MEDIATOR OF A NEW COVENANT.**

**2 IT'S A COMPLETE NEW COVENANT.** *The seven church ages was one covenant we lived under, but WHEN YOU FIND MT. ZION, YOU FIND A COMPLETELY NEW COVENANT, and it is not a covenant that "If you will---, If you will--- but, "I have already done it!"*

**3 SO THEY ARE A DIFFERENT KIND OF PEOPLE AND THEY COME UNDER A DIFFERENT KIND OF A COVENANT, A PREDESTINATED BRIDE COVENANT, RIGHT TO THEM, see?**

**4 GOD HAS COVENANTED WITH THEM, TO GIVE THEM ETERNAL LIFE. COVENANTED WITH THEM THAT THEY WILL NEVER HUNGER, NEVER THIRST, THEY'LL NEVER SEE DEATH AND THEY WILL NEVER COME INTO THE JUDGMENT.**

**5 Sometime we'll preach on the seven great "nevers" of the Bible. You'll never thirst, never hunger, never see death, and never come to Judgment. IT'S A NEW COVENANT ALTOGETHER. A knew kind of a people WITH A DIFFERENT KIND OF A SPIRIT than you ever seen before.**

**DOWN COMES ANOTHER MIGHTY ANGEL MESSENGER CHRIST  
WITH A RAINBOW COVENANT TO THE BRIDE**

*Revelation 10:1-3*

- 1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:*
- 2 And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,*
- 3 And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.*

Endnote:  
53-0325 - Israel And The Church #1  
William Marrion Branham

*And there's seven colors in the rainbow. See? And its seven perfect colors is all the colors we have. And they blend together making the rainbow. And a rainbow, in the Bible, means a*

**covenant.** And God made His covenant with Noah, for no more water, but by fire next time, He give him the rainbow sign, and we still have it.

Endnote:

60-1205 - *The Ephesian Church Age*  
William Marrion Branham

50 Now—now, each one of these churches, according to the Scripture there, had an angel. **AND THE ANGEL WAS A...HOW MANY KNOWS WHAT AN ANGEL MEANS? IT'S A "MESSENGER," A MESSENGER.**



(Durham, Connecticut is where **ANOTHER MIGHTY ANGEL MESSENGER CHRIST** stood.)

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*  
William Marrion Branham

45 Now, all the mysteries, at this time, should be finished at the sounding of this messenger. Now, here is the angel on earth; and **"ANOTHER" Angel, mighty Messenger, come down.** See, this angel was an earthly angel, messenger; but here comes **One down from Heaven, a RAINBOW COVENANT, see, ONLY CHRIST IT COULD BE.**

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*  
William Marrion Branham

41 And when the Seals are broke, and the mystery is revealed, **DOWN COMES THE ANGEL, THE MESSENGER, CHRIST, SETTING HIS FOOT UPON THE LAND AND UPON THE SEA, WITH A RAINBOW OVER HIS HEAD. NOW, REMEMBER, THIS SEVENTH ANGEL IS ON EARTH AT THE TIME OF THIS COMING. 42 JUST AS JOHN WAS GIVING HIS MESSAGE, THE SAME TIME THAT MESSIAH COME IN THE DAYS. JOHN KNEW HE WOULD SEE HIM, BECAUSE HE WAS GOING TO INTRODUCE HIM.**  
43 And we realize that, in the Scriptures, over in Malachi 4, there is to be a one like **John, an—an Elijah** to whom the Word of God can come to. And he is to reveal, by the Holy Spirit, all the

*mysteries of God, and restore the Faith of the children back to the faith of the apostolic fathers, restore back all these mysteries that's been probed at, through these denominational years. Now, that's what the Word said. I'm just responsible for what It said. See? It's—It's written, is right. That's what It is.*

*Endnote:*

*60-1211M - The Ten Virgins, And The Hundred And Forty-Four Thousand Jews  
William Marrion Branham*

**“THERE’LL COME A TIME WHEN THERE’LL BE A MAN (CHRIST) COME ON EARTH, SO HE’LL BE THE LAMB OF GOD THAT TAKES AWAY THE SIN OF THE WORLD, we’ll put seven”** (what?) “lambs on this altar”; Israel said, “That’s exactly right, seven lambs on the altar.” See? 162 Now, in the very beginning, Cain put a altar, made a sacrifice, worshipped, done everything that Abel done, without... **(Oh, receive It!)...without the revelation of God, when, THE WHOLE CHURCH IS BUILT ON THAT REVELATION.** Jesus said so, **“UPON THIS ROCK I’LL BUILD MY CHURCH.”** **Spiritual revealed Truth of the supreme Deity of Jesus Christ, “On this Rock I’ll build My Church.”**

**TIME SHALL BE NO MORE FOR THE LAODICEAN CHURCH AGE, IT’S ALL OVER. IT WAS TIME FOR ANOTHER MIGHTY ANGEL MESSENGER TO COME ON THE SCENE BRINGING A NEW COVENANT TO THE BRIDE OF THE LORD JESUS CHRIST**

*Endnote*

*62-1230E - Is This The Sign Of The End, Sir?  
William Marrion Branham*

**AND AN ANGEL MEANS A “MESSENGER.” AND HE COMES DOWN FROM HEAVEN, clothed in that Pillar of Light, Cloud, with a rainbow over His head..’” AND A RAINBOW IS A COVENANT. IT WAS CHRIST, “WITH ONE FOOT ON LAND, AND ONE ON THE SEA, AND SWORE, THAT, ‘TIME WILL BE NO MORE.**

*Endnote:*

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals  
William Marrion Branham*

*44 Now, we see that this Seven-Seal Book, now, is the mystery of redemption. It’s a Book of Redemption, from God. 45 Now, all the mysteries, at this time, should be finished at the sounding of this messenger. Now, here is the angel on earth; and **“ANOTHER” ANGEL, MIGHTY MESSENGER, COME DOWN.** See, this angel was an earthly angel, messenger; but here comes One down from Heaven, A RAINBOW COVENANT, SEE, ONLY CHRIST IT COULD BE. 46 Just exactly like was in Revelation, 1st chapter, “Standing in the midst of the Seven*



**Golden Candlesticks, with a rainbow, to look upon as jasper and sardius stone.” 47 And here He returns back, in the 10th chapter, after the coming time that all the mysteries is to be finished and the Seals are to be broke, AND PROCLAIMING THAT IT’S, “TIME IS NO MORE.” AND HE SAID, “WHEN THE SEVENTH ANGEL HAS BEGIN TO SOUND, THEN THE MYSTERY SHOULD BE FINISHED, AND TIME FOR THE ANGEL TO APPEAR.” We’re close, somewhere. Right. Now notice. 48 The Seven Seals holds the mystery of the Book.**

Endnote:

63-0320 - The Third Seal  
William Marrion Branham

**They KNOW IT WAS A BOOK OF REDEMPTION, ON IT THERE, BUT IT’S TO BE REVEALED IN THE LAST DAYS.**

**According to Revelation 10, the seventh angel is going to be given the Message of That. Because, It said, that, “In the time of the sounding of the seventh church age, the seventh angel, when he sounds, all the mysteries of God should be finished up, by his sounding.” THEN, AFTER IT’S REVEALED, THE ANGEL COME DOWN FROM HEAVEN, WHICH WAS CHRIST. Now remember, this angel is on earth, a messenger. 42 DOWN COMES CHRIST, YOU SEE HIM in the 10th chapter of Revelation; puts one foot upon the land, the other one on the sea; rainbow over His head, eyes like...and feet like fire, and so forth; raises up His hand, and swears by Him that lives forever and ever, on the Throne, that, “Time shall be no more.” And when He takes this oath, SEVEN THUNDERS UTTER THEIR VOICES. 43 And the writer, which, when JOHN WAS TAKEN UP, was supposed to write what he saw. He started to write down. He said, “Don’t write It.” Because... “Don’t write That.” It is an un-...He said, “Seal It up.” What in? “Seal up. DON’T SAY IT.” See, IT’S TO BE REVEALED, BUT IT’S NOT EVEN WRITTEN IN THE WORD.**

Endnote:

63-1229E - Look Away to Jesus  
William Marrion Branham

**322 And if I’M LAYING A FOUNDATION THAT ANOTHER SHALL STAND UPON, grant, Lord, that soon it’ll happen, THAT THE WORD MIGHT BE FULFILLED.**

Endnote:

63-0118 Spirit of Truth  
William Branham

**E-20 ‘THERE WILL RISE SOMEBODY AFTER ME THAT’LL TAKE THE MESSAGE ON. HE’LL BE AN ODD PERSON, BUT HE’LL RISE AFTER THIS AND TAKE THE MESSAGE ON. AND YOU LISTEN TO IT. As long as it’s Scripture, stay with it.’**

Endnote:

First Day & Last Day January 21, 1968 Am  
Robert Lee Lambert Jr.



When brother Branham came to me he said, "**Son, you have the message.**" That meant more to me than anything he ever said to me. He said, "**SON, I HAVE THE WORD OF THE LORD FOR YOU. YOU HAVE THE MESSAGE.**" Now let God strike me dead right here in this pulpit if he didn't tell me that. Do you think he's a liar? I know where I stand, you just stand with me and you'll see the glory of God.

**THE HOLY GHOST REVEALS TO YOU CHRIST THE REVEALED WORD OF GOD FOR THE HOUR YOUR LIVING IN. THIS BRINGS YOU INTO THIS NEW COVENANT IN THIS NEW DAY BRIDE AGE.**

Endnote:

Fellowship January 3, 1971 Pm  
Robert Lee Lambert Jr

Did that sink down? There is no way for you to apply the blood and have the blood cover you unless you are in the revelation of the hour. I know that's hard. Well what is the new birth Brother Bob? **IT'S THE REVELATION IN THIS BRIDE AGE** we are talking about. **NOW WE COME TO WHERE GOD IS BRINGING A NEW COVENANT ALTOGETHER, WHERE HE SAYS, "YE MUST BE BORN AGAIN."**

Endnote: #3 quotes from this message  
Second Hand Religion May 14, 1972 Pm  
Robert Lee Lambert Jr

1 It's a revelation to you, and then you know that God is duty bound to come to that revelation. God is under a sworn obligation to Himself. He absolutely, positively has to come to a person that has divine revelation. Hear me now! **WHEN YOU RECEIVE A DIVINE REVELATION OF GOD FOR THIS HOUR, you enter into a fellowship with the Lord Jesus Christ that you have never known before. His supernatural divine being goes with you and watches over you and is with you all the time.**

2 **NOTICE, WHEN THE HOLY GHOST COMES UPON YOU AND REVEALS TO YOU CHRIST, THE REVEALED WORD OF GOD, THE BRIDEGROOM FOR THIS HOUR, YOU ENTER INTO A DIVINE RELATIONSHIP WITH CHRIST.** Shuts out everybody else - - the whole world around you -- and you're walking in a world, just you and the Lord alone.

3 He and you will become one. **EVERY PERSON THAT RECEIVES A DIVINE REVELATION UPON THE PROMISE OF GOD FOR THE HOUR ENTERS INTO A NEW COVENANT WITH THE LORD JESUS.** Notice, in Matt. 24, about the Lord's supper.

Endnote:

Q & A VI September 29, 1971 Pm  
Robert Lee Lambert Jr

**AND BY THE BIRTH OF THE UNADULTERATED WORD OF FAITH FROM THE CHRIST, COMING FORTH FROM THE CHRIST, BELIEVING ON WHOM GOD HAS SENT. BY A REVELATION, FAITH COMING BY HEARING AND HEARING THE WORD OF GOD.**

Now, supposing anybody would just copy the ministry that God has given for the Bride to hear of and get up and say the same thing. **It wouldn't work.** It wouldn't work at all. How many believe that? It wouldn't work at all. See? No! **THAT GERM IS DOWN INSIDE THAT MAN,** see? And Jesus said, "**MY WORDS, they are Sprit and they are life.**" **They are Spirit and they are LIFE.** See? And when you receive whom God has sent. Now I'm not talking about second resurrection, I'm talking about the Bride.

Christ has just been made known in this last day. Right? **AND CHRIST HAS GOT THE SEED TO GIVE THE BIRTH. NOTE, THAT SEED WAS NOT HERE TILL CHRIST CAME.**

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed  
William Marrion Branham

**240 THE NEW BIRTH IS CHRIST, IS A REVELATION. GOD HAS REVEALED TO YOU THIS GREAT MYSTERY, AND THAT'S A NEW BIRTH.**

Endnote:

57-0120E - God Keeps His Word  
William Marrion Branham

May they realize, that these great mile posts that we're passing, **these signs a flashing on both sides of the road, it's only the pointing of the soon appearing of the righteous One, the Lord Jesus; Who, to be a friend of, means Life; to know, is Eternal Life. And we can only know Him according to the Bible, not by our church; but, BY THE BIRTH, THE NEW BIRTH, BEING BORN AGAIN.**

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed  
William Marrion Branham

229 Because, it just gradually let loose, as it did down through the prophets, and so forth, till it was perfectly made known, "the Godhead bodily in Christ." 230 And now the Christ in the Church is just being made known. The whole thing is the revelation of God, to take Eve back to her right position again with her Husband. Notice, and God is the Husband of the Church, and the Church is His Bride. 231 NOW, PETER, WHEN HE CALLED, SAID, "THOU ART THE CHRIST, THE SON OF THE LIVING GOD." 232 Now watch. "Blessed art thou, Simon Bar-jona," says, which means, "son of Jona." See? "Blessed art thou, for flesh and blood never revealed This to you. You never learned It from some school. But My Father which is in

Heaven has revealed It to you.” Notice what He said to him, **“UPON THIS ROCK...”** That’s Peter, **THE PREDESTINATED SEED OF GOD THAT HAD RECEIVED THIS LIGHT, AND GIVEN THE KEYS TO THE KINGDOM. “UPON THIS ROCK OF REVELATION OF WHO JESUS CHRIST IS,”** He is the full, manifested God. “Upon this rock...” Not a Father, Son, and Holy Ghost; and Him being the second Person. “Upon this rock I’ll build My Church, and the gates of hell will never shake It down, never prevail against It.” See? “I’ll build My Church upon this rock,” **a revelation of Jesus Christ.** 233 Look, Christ in you makes Him the center of Life of the revelation. See? Christ’s Life in you makes Him the center of the revelation. Christ, in the Bible, makes the Bible the complete revelation of Christ. Christ in you makes you the complete revelation of the whole thing, see, what God is trying to do. 234 **What is the new Birth then? YOU’D SAY, “WELL, BROTHER BRANHAM, WHAT IS THE NEW BIRTH?” IT IS THE REVELATION OF JESUS CHRIST PERSONALLY TO YOU.** Amen! See? Not you joined a church, you shook a hand, you done something different, you said a creed, you promised to live by a—a code of rules. **But Christ, the Bible, HE IS THE WORD THAT WAS REVEALED TO YOU.** And no matter what anybody says, what takes place, it’s Christ; pastor, priest, whatever it might be. **It’s Christ in you, that is the revelation that the Church was built upon.** 235 You say, “Well, I’m a Lutheran. I’m a Baptist. I’m Presbyterian.” That don’t mean one, don’t mean [Brother Branham snaps his finger—Ed.] that to God, not a thing, not a snap of your finger. 236 **WHAT IS IT? IT’S CHRIST BEING REVEALED, AND HE IS THE WORD. AND WHEN THE WORD IS REVEALED, IT EXPRESSES ITSELF.** See? That’s God’s purpose for Jesus Christ, was to express Himself, to take His Own laws and live by His laws, con-...and fulfill His law, by death. **AND CHRIST, GOD, DIED IN FLESH, IN ORDER TO CONDEMN SIN IN THE FLESH, THAT HE MIGHT BRING TO HIMSELF A GLORIOUS BRIDE, REDEEMED BACK, THAT WILL BELIEVE ONLY IN THE WORD OF GOD; and not swap It, like Eve did, for intellectual conceptions of man.** You see it? That’s Christ’s idea. That’s God’s idea. **THE NEW BIRTH REVEALS THIS.** 237 **And if a man says he is born again, and try to place these promises of Christ, in this last days, to some other age, making Him Christ yesterday but not today, then that man or THAT PERSON HAS BEEN IN A—A DELUSION BY SATAN.** And if that man says that he believes That, and it doesn’t manifest itself through him? 238 Jesus said, in Mark 16, **“THESE SIGNS SHALL FOLLOW THEM THAT BELIEVE; INTO ALL THE WORLD, AND TO EVERY AGE.”** Casting out devils, and speaking with tongues, and—and all these great manifestations of gifts that would follow, that, **“THEY SHALL!”** Not, “they may be; they ought to.” **“THEY WILL!”** And heavens and earth will pass away, but His Word won’t. 239 So it’s Christ expressing Himself in the individual, whether he’s intellectual or whether he’s—he don’t know his ABC’s. Half the apostles didn’t know it, that’s right, but they knowed Christ. They never taken heed to Peter and John, knowing that they had been out of some seminary. They said, “They taken heed and noticed that they had been with Christ,” when they healed the lame man, see, at the gate. They knowed they—they had been with Christ. 240 **THE NEW BIRTH IS CHRIST, IS A REVELATION. GOD HAS REVEALED TO YOU THIS GREAT MYSTERY, AND THAT’S A NEW BIRTH.** Now what are you going to do when you get all that group together, where the revelation is perfectly in harmony, and God expressing it through His Word by the same actions, the same things that He did, making the Word manifest! **Oh, if the Church only knew its position! It will, one day. Then, the Rapture will go when it knows what it is.** Now notice.

Endnote:

62-1014M - The Stature Of A Perfect Man

William Marrion Branham

101 **THEY CAN'T UNDERSTAND IT UNTIL THAT MAN IS BORN AGAIN.** Then when he's born again, then he's in line of fellowship, because he is a new creation. That old suspicious, doubting character he was, is dead. Now, he's a new creation. So, you see, he don't have to add anything to his, now, because it'll automatically be added. 102 **NOTICE, YOU MUST BE BORN AGAIN. AND WHEN YOU'RE BORN AGAIN, YOU CAN'T BE BORN AGAIN WITHOUT HAVING FAITH.** That's right. So, you see, on my chart here, I got the very foundation, **FAITH IS THE FOUNDATION OF ALL OF IT.** "FOR WITHOUT FAITH IT'S IMPOSSIBLE TO PLEASE GOD. He that cometh to God must believe that He is, and a Rewarder of those that diligently seek Him." See? He must be. And when you're a skeptic of the Bible, when you're skeptic of the Word being right, you just might as well stay back until first you believe it. 103 **What is sin? Unbelief.** There's only two elements that controls the human being. **That's either doubt or faith, one or the other.** You're possessed of one that dominates your life. Just depends on how much faith you have, how high you can rise. 104 **BUT, FIRST, IT'S GOT TO BE FAITH.** Let me stay on that foundation for a while. Now, **FAITH IS WHAT YOU MUST BELIEVE.** Faith is what... "Faith is the substance of things hoped for." **IT'S, YOU ALREADY HAVE IT WHEN YOU HAVE FAITH, BECAUSE IT'S REVEALED IN FAITH.** "Faith is the substance of things hoped for," Hebrews 11, see, "the evidence." What is it? What kind of an evidence? A holy evidence.

## FOOLISH VIRGINS ARE NOT UNDER THE BRIDES COVENANT

**THE FOOLISH VIRGINS DID NOT RECEIVE A DIVINE REVELATION  
A SEED FROM CHRIST THE BRIDEGROOM. THEY WERE NOT BORN  
AGAIN.**

Endnote:

From Darkness To Light II December 20 1970 Pm

Robert Lee Lambert Jr

There are ten virgins -- five wise and five foolish. The five wise virgins come under a different covenant than the foolish virgins. **THEY ARE UNDER A DIFFERENT COVENANT ALTOGETHER.**

Endnote:

An Open Door May 16, 1971 Am

Robert Lee Lambert Jr

**THE FOOLISH VIRGINS NEVER WERE JUSTIFIED UNDER THIS NEW COVENANT OF THE BRIDE. JUSTIFIED MEANS YOU NEVER DID SIN. It doesn't mean forgiven, it means you never did do it. BLESSED IS THE MAN OR WOMAN TO WHOM GOD WILL NOT IMPUTE THEIR SINS TO. THEY ARE JUST AS HOLY AS GOD IS. THERE YOU HAVE THE RIGHTEOUSNESS OF CHRIST. Do you believe the Word of God? To those that believe God, it's imputed to them for righteousness. They don't have any righteousness, but God imputes righteousness to you. Then they cry to God about their faults and blemishes and God comes down and sanctifies them.**

**IT IS A UNCONDITIONAL COVENANT TO THE BRIDE**

**THE COVENANT IS UNCONDITIONALLY GIVEN TO YOU, BUT YOU HAVE TO ACCEPT IT BELIEVE HIS WORD**

*Hebrews 8:5-13*

- 5 *Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount.*
- 6 *But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.*
- 7 *For if that first covenant had been faultless, then should no place have been sought for the second.*
- 8 ***For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:***
- 9 *Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.*
- 10 ***For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:***
- 11 *And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.*
- 12 ***For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.***
- 13 ***In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.***

Endnote:

61-0226 - Jehovah-Jireh

William Marrion Branham

***The covenant was given to Abraham and to his seed. Now, notice. THE COVENANT WAS ABSOLUTELY GRACE COMPLETELY. There was no, "if you will," or "if you won't," or "if***

*you do this, I'll do this." He said, "I have already done it." Not if you'll do something. 33 He made a covenant with Adam and he broke it. Every time man makes a covenant with God, man breaks his covenant. But God was determined to save man, so **HE MADE THIS COVENANT UNCONDITIONAL** with Abraham (Oh, here it is.), Abraham and his seed. See? **The covenant is unconditionally given to you. "Not if you will"; "I have." Therefore you don't have to say, "If—if—if—if—if... Lord, if—if I'll do this or do that, will You heal me?" He's already done it. It's unconditional. He's already done it. YOU JUST HAVE TO ACCEPT IT.***

*Endnote:*

*Parable Of The Net January 3, 1971 Am  
Robert Lee Lambert Jr*

*When we are talking about **the Bride Age**, we are talking about the **Unconditional Covenant that's given to the elected foreordained pre-destinated Bride**. And, **GOD HAS ONE WAY FOR THEM TO COME, ONE PROVIDED WAY OF SALVATION FOR THEM TO COME. THEY COME BY THE WORD**. And, God gives the Token, Holy Spirit Seal; to them that obey the Word. This is the hour when the Bride of Christ is gonna live by every Word. **THEY COULDN'T LIVE EVERY WORD TILL THIS HOUR. NOW, THEY ARE GONNA LIVE BY EVERY WORD OF GOD.***

*Endnote:*

*57-0810 - Jehovah-Jireh  
William Marrion Branham*

*33 Notice, Abraham went to sleep, and when he did... Watch the routine of this. The first thing he saw was a horrible darkness. That represents death to every one of Adam's race. And after the darkness, went a smoking furnace. Every sinner deserves to go to hell. Death, hell, and then the next he saw, was a little, white Light. Blessed be the Name of the Lord for that little, white Light. And the little Light went up through these sacrifices, and it went right in between each one of these claved sacrifices, writing or making a covenant, showing that through these sacrifice, that He would save Adam's race. Notice, God was making His covenant unconditionally to Abraham. 34 Now look, in—these many ways that we make a covenant. Now like in America, if I'd say, "we'll make a covenant or promise one another." We'd go over and have us a little sandwich and made some kind of a deal. I take a hold of the man's hand, and say, "shake, brother." That's a covenant in the United States. That's an agreement. We shook hands on it." In Japan, a covenant, when they make a covenant, they stand and get a little box of salt and throw salt on each other. That's a covenant in Japan. But in the Orient, back in Abraham's time, you know what they done to make a covenant? They took a—a animal, and slew the animal, cut it apart, and stood between these pieces of the flesh, and they wrote on a piece of paper, "I agree to do this, and such and such a thing." Then they tore the paper apart. One man kept one part; the other kept the other part. And they took a oath over that dead animal's body, that if they broke this covenant, let their bodies be like this dead animal. And when they come together, they had to have the right piece of paper, 'cause it have to **dovetail perfectly** with the other piece of paper. 35 Now, how God was showing Abraham. If we had time to go into it. **BUT HERE'S WHAT IT WAS. GOD WAS SHOWING THAT THROUGH THE SEED OF ABRAHAM, WOULD BRING CHRIST.** His own Son, through Isaac to Christ. And that on Calvary, God*

took His own Son, and tore Him apart. He lifted up the body and set it on His right-hand, and sent the other part, the Holy Spirit, down on the church. **AND WHEN THE RAPTURE COMES, IT'LL HAVE TO BE THE SAME SPIRIT THAT WAS ON CHRIST, WILL HAVE TO DOVETAIL WITH THAT PROMISE, OR IT WILL BE REJECTED.** No wonder He said, **“EXCEPT THE MAN BE BORNED AGAIN, HE WILL IN NO WISE ENTER THE KINGDOM.”** **IT HAS TO BE THE SAME HOLY GHOST THAT FELL ON THE DAY OF PENTECOST, has to baptize every believer or it won't be the same spirit, AND CONTRACT, THAT WAS TORE AT CALVARY.** Think of that. Oh, that ought to make the Pentecost shout anyhow. **THINK OF IT, THE UNCONDITIONAL COVENANT. GOD SAID, “IT HAS TO BE.” AND HE TORE APART, SOUL AND BODY OF HIS OWN SON. HE TOOK THE BODY AND SENT THE SPIRIT TO THE CHURCH. AND THAT SPIRIT CAN COME INTO THE CHURCH TODAY, AND PERFORM THE SAME MIRACLES** showing, and people will laugh at It and walk away from it. How do you ever expect to make the rapture or go in to see God? There we are. Maybe you never seen that before, but that's truth. 36 Now, you see why it's necessary, you've got to be borned of the Spirit? The Spirit of Christ has to be in you, 'cause it has to be the same Spirit. Take your body to be joined with that body. **THE SAME SPIRIT WAS TORE OFF OF CHRIST, TORE OUT OF CHRIST, OR JESUS. AND IF THAT SPIRIT IS IN YOU, IT'LL MAKE YOU DO THE THINGS THAT CHRIST DID. It'll make you live the life that Christ lived.** And Christ was about the Father's business all the time, not gadding about at shows and entertainment. He was about the Father's business. Now, you see why it was hard to have a healing service? You've got to get a foundation first. You've got to get the people based on **THUS SAITH THE LORD. There's the unconditional covenant.** God had told Abraham. 37 Then when Abraham was ninety and nine, God appeared to him again in the 17th chapter of Genesis; and He appeared to him in the Name as the El Shaddai. “El Shaddai” is the Hebrew word which means “the breasted One, or the breasted God.” Now notice, Abraham was almost a hundred, and God appeared to him in the Name of the breasted One, like the mother with her baby, and the mother not what... Just a “breast” God, but “breasted” God. Now, what was it? It... **HE DIED FOR A COMPOUND** cause, for both soul and body. He was wounded for our transgressions; with His stripes we were healed. **He's the breasted Life Giver.** 38 The little baby, when it's sick, needy, the mother takes it to her bosom; she feeds it. And it's the strength of the mother's body goes into the baby. And the little baby is satisfied while he's recovering. And the children of Abraham lays onto the bosom of God, any His Divine promise, and is satisfied while they're recovering, because they're nursing from the promise of Almighty God. There you are. If you're weak, spiritually, lean over on His bosom, little sick child. Abraham said, “Well now, I—I'm a hundred years old.” God said, “You're just a little boy baby. I am thy strength Giver. And now, just come up here on My bosom. And you're are as good as dead, and the womb of Sarah is as good as dead.” 'Course, the husband and wife is one. Now, said, “Now, you just lay here on My promise, that you've been nursing on, and I'll nurse you back to health.” I feel religious. Think of it. **Both New and Old Testament, Alpha, Omega, The breasted strength Giver. “Just lean here; you're old Abraham. You're an old man, a hundred years old, but I'm the breasted God, the strength Giver. Just nurse; just keep nursing; I'LL BRING YOU RIGHT BACK TO A YOUNG MAN AGAIN.”**



**WILLIAM MARRION BRANHAM WAS LOOKING FOR THAT ANGEL  
OF THE COVENANT TO COME AND REVEAL THE THUNDERS ON  
THE BACKSIDE OF THE BOOK**

**“WE’RE LOOKING FOR THE ANGEL THAT WILL SET HIS FOOT ON THE LAND  
AND ON THE SEA”**

*62-0624 - Super Sign WMB*

*Revelation 5:1-5*

*1 And I saw in the right hand of him that sat on the throne **A BOOK WRITTEN WITHIN AND  
ON THE BACKSIDE, SEALED WITH SEVEN SEALS.***

*Revelation 10:0-6*

*1 And I saw **another** mighty angel come down from heaven, clothed with a cloud: and a rainbow  
was upon his head, and his face was as it were the sun, and his feet as pillars of fire:*

*2 And he had in his hand a little book open: and he set his right foot upon the sea, and his left  
foot on the earth,*

*3 And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders  
uttered their voices.*

*Endnote:*

*62-0624 - Super Sign*

*William Marrion Branham*

*24 I pray for these ministers, their churches, their peoples. God, may their little churches grow  
until it spreads out, and may out of their churches go mighty evangelists and missionaries to all  
the world. Let us work, Lord, for we know we haven't much more time to work. **We see time  
closing in. SOON WE'RE LOOKING FOR THE ANGEL that will set His foot on the land and  
on the sea, and raise up His hand and swear by Him that lives forever and ever, time shall be  
no more. Said at that time the mystery of God should be finished. WE UNDERSTAND NOW,  
FATHER, THAT GOD'S THREEFOLD MYSTERY HAS BEEN MADE KNOWN TO US.**  
And we understand, and **WE'RE LOOKING NOW FOR THOSE MYSTERIOUS THUNDERS**  
**that came out from heaven, in the book of Revelations, THAT WAS SEALED ON THE BACK**  
**OF THE BOOK.***

*Endnote:*

*63-0324E - The Seventh Seal*

*William Marrion Branham*

*323 **NOW, WHAT THIS GREAT SECRET IS THAT LAYS BENEATH THIS SEAL, I DO  
NOT KNOW. I DON'T KNOW IT. I COULDN'T MAKE IT OUT.** I couldn't tell It, just what  
It—just what It said, but I know that It was them Seven Thunders uttering themselves right close  
together, just banging seven different times. And **It unfolded into something else that I seen.***



*Then, when I seen That, I looked for the interpretation. It flew across there, and I couldn't make It out. That's exactly right. See? **THE HOUR ISN'T QUITE YET FOR IT.** 326 I'm only telling you what I seen and what has been told to me. And now you—you do whatever you want to. I don't know who is going to...what's going to take place. I do not know. **I just know that those Seven Thunders holds that mystery.** The Heavens was quiet. Everybody understand? [Congregation says, "Amen."—Ed.] **IT MAY BE TIME, IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE'RE EXPECTING TO RISE ON THE SCENE MAY ARISE ON THE SCENE.** 327 **MAYBE THIS MINISTRY, THAT I HAVE TRIED TO TAKE PEOPLE BACK TO THE WORD, HAS LAID A FOUNDATION; AND IF IT HAS, I'LL BE LEAVING YOU, FOR GOOD. THERE WON'T BE TWO OF US HERE THE SAME TIME.** See? If it is, **HE'LL INCREASE; I'LL DECREASE.** I don't know. 328 But I have been privileged, by God, to look and see what It was, see, see unfold to that much. Now, that is the Truth.*

*Endnote:*

*63-0324E - The Seventh Seal  
William Marrion Branham*

*But, you notice, He omitted the revelation of this Seventh Seal. 399 And here, when the Seventh Seal, when He opened It, **HE ALSO OMITTED IT AGAIN, SEE. SO WE SEE THAT IT IS A COMPLETE MYSTERY, THEREFORE THE HOUR IS NOT YET FOR THE MYSTERY TO BE KNOWN.** Therefore, we're this far, and the rest of It will be known right around about the time that Jesus appears on earth again, for His Bride, or whatever takes place at that time. Now, until that time, let's just all pray, live good, straight, Christian lives, looking forward for His Coming. 400 And now if this tape would happen to fall into the hand of some persons somewhere, don't try to make any kind of an ism out of it. The only thing you do, you just continue serving God. **BECAUSE, THIS GREAT SECRET IS SO GREAT THAT GOD WOULDN'T EVEN LET JOHN WRITE IT.** It thundered out, but He...knowing that, promising us that It would be opened. But, to this time, **IT ISN'T OPENED.***

**MYSTERY OF THE THUNDERS IS ONLY REVEALED TO THE ELECTED BRIDE OF CHRIST BY THE SON OF MAN**

**“HIS MYSTERY IS ONLY REVEALED TO HIS BELOVED BRIDE”**

**“NOTICE THIS IS THE TRUE BLOOD COVENANT, COMING TO THE BRIDE OF CHRIST BY THE SON OF MAN”**

**IT'S ONLY REVEALED TO THE BRIDE AFTER THE CHURCH AGES TIME HAS RUN OUT AND TIME SHALL BE NO MORE**

Endnote:

63-0116 - *The Evening Messenger*  
William Marrion Branham

249 **Notice, the end-time messenger, his job will be to get the saints ready, THE BRIDE READY FOR THE BRIDEGROOM. THAT WILL BE HIS MESSAGE.** Now you want to learn ABC's so you can study algebra later? **WHEN THESE OTHER SEALS ON THE BACK IS OPENED THEY'LL ONLY BE REVEALED TO THEM.** That's right. Learn ABC first. What is ABC? "Always Believe Christ," (not your creed), Christ. See? Believe what He says, not what somebody else says.

Endnote:

*Word Atonement For The Bride II* January 23, 1972 Pm  
Robert Lee Lambert Jr

Notice God has only one way to reveal Himself and He's hidden behind human flesh. The only way that He can unveil Himself is by prophets, by a prophetic anointing. Now that is the only anointing in the end time that's promised to the bride, is an eagle anointing. An eagle is a prophet.

So there is what we're going to have in the bride. We are going to have an eagle anointing, **SON OF MAN'S MINISTRY, WHICH IS THE FULL-BODIED REVEALED WORD. NOTICE THIS IS THE TRUE BLOOD COVENANT, COMING TO THE BRIDE OF CHRIST BY THE SON OF MAN.**

What is it? The only way you can get the Word is by a prophet.

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*  
William Marrion Branham

53 **But with the Divine promise that this Book of Redemption will be perfectly opened by the Lamb, and the Seals thereof will be loosed by the Lamb, in the last days in which we're living now. And IS NOT MADE KNOWN UNTIL THE LAMB TAKES THE BOOK AND BREAKS THE SEALS.** Because, remember, the Book was being holded in the hands of Him that sat upon the Throne. "And the Lamb comes to Him that sits upon the Throne, and takes the Book out of His right hand." Takes the Book! Oh, that's deep. We'll try to solve it out if we can, by the help of the Holy Spirit. Now we're depending on Him. And we will see, later, it is at the end time, "When time has run out." 54 **No denominations has a right for interpretation of the Book. No man has a right to interpret It. IT IS THE LAMB WHO INTERPRETS IT. AND THE LAMB IS THE ONE WHO SPEAKS IT, AND THE LAMB MAKES THE WORD TO BE KNOWN, BY VINDICATING AND BRINGING THE WORD TO LIFE.** See? Exactly! Notice. And is not revealed until... 55 **THIS BOOK IS NOT REVEALED UNTIL THE CHURCH AGES AND DENOMINATIONAL AGES HAS RUN OUT, "AND THERE IS TIME NO MORE."** See it? **IT'S ONLY REVEALED AFTER CHURCH AGES AND DENOMINATIONAL AGES HAS RUN OUT.**

Endnote:

65-1127E - *I Have Heard But Now I See*  
William Marrion Branham

171 Notice, she had a service to do for Him. She had heard of Him, now she seen Him with her eyes. She had a service to do, and she had nothing to do it with. So she rushed forward anyhow, to do the service, God furnished the water and towels to wash His feet. She had heard of a Living God, all of her life, but now she seen Him with her eyes. She knew it was Him, and inspiration struck her, and said, "**THIS IS THE MESSENGER!**" He needed a service (she had nothing to serve Him by), His feet was dirty. But she rushed forward anyhow, to do Him a service, because she was inspired to do it. 172 O the backslidden church member, denominational man or woman, can't you see the need Jesus has tonight? If inspiration can only strike you, this is the hour to do it. **BUT SHE SEEN HIM WITH HER EYES.** The others there were even mocking Him. They didn't believe His Message. Frankly, the host, the pastor-host, ol' Simon, had got Him down there to make fun out of Him. **THEY DIDN'T BELIEVE HE WAS A PROPHET.** 173 So then when it seemed like the devil had worked it just right in for him to say this, he said in hisself, "If this man was a prophet, he would know what kind of a woman that was at his feet. If he was a prophet!" See, it wasn't even revealed to him Who He was. There couldn't be any inspiration strike him, 'cause there's nothing there to strike to. **BUT IT WAS STRUCK TO HER!** 174 Her eyes had seen beyond his criticism. **SHE BELIEVED HE WAS, SEE, THE WORD OF THE PROPHETS.** She knewed that That was all the Words of the prophets, was vindicated in Him. **SHE HAD HEARD HE WAS ON EARTH, BUT NOW SHE SEES HIM. WATCH WHAT SHE DONE. SHE SEEN THE WORD MADE FLESH, THE MESSIAH, THE EMMANUEL.** When she gave vent to her **PULSATION OF FAITH (OF REVELATION OF WHO HE WAS, IN THE TIME SHE WAS LIVING, THAT HE WAS GOD'S LAMB** for such sinners as she was), she went forth to serve His needs without knowing how she would do it. 175 **That's the way a genuine healing comes, when it's revealed to you that "He was wounded for your transgressions, bruised for your iniquity, and with His stripes you were healed."** When it's inspired to you to see His Presence here, of Saint Mark 11, or, Saint Luke 17:30, that **He's going to reveal Hissself in the last days (among His people, in human flesh) like He did before Sodom. When you see that, and something strikes you!** 176 The doctor might say, "The cancer's still there." 177 The patient might say, "I—I—I—I—I don't know how I'm going to walk, but I'm going to walk anyhow." We don't know how it's going to do. 178 **She went forward to serve Him, because inspiration struck Him...struck her, that THAT WAS THE HOUR, THAT WAS THE MESSENGER, THAT WAS THE MESSIAH** Who was to heal, and she believed It. And He needed a service done to Him, and she went forward without anything showing that she could do it. **SHE JUST WENT UPON HER INSPIRATION.** Watch! God broke up the fountains of the tear glands in her eyes. The same eyes that had heard...ears that had heard Him; the eyes that seen It, broke up with joy. Then that other, God-given long hair, with them tears flowing down. God furnished her towels (with her hair), and with her tears. She served His needs, the need of the Living God. **SHE HAD HEARD ABOUT IT, BUT NOW SHE SEEN HIM, SHE COULD DO HIM A SERVICE.**

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*

William Marrion Branham

489 It goes right by them, and they don't recognize it till it's gone. It only picks up the predestinated Seed that God predestinated before the foundation of the earth. The same thing come through in the days of Noah, same thing come through in the days of Moses, days of Elijah, days of the prophets, days of Jesus, on down through and to this very hour. **The pregnated person with the Seed of God, the Word in there manifesting Itself, so surrendered to the will of God that the Word, and the Word alone, manifests Itself in this person, the prisoner, to an individual.** 490 Not say, "My church..." Now, "my church" has nothing to do with it. **491 IT'S AN INDIVIDUAL, ONE PERSON! All hell is against this Teaching. All hell is against this Truth, but it is the Truth.** 492 Jesus never said, "Now, Peter, you and John, and all the rest the people, you've got the revelation, now the whole church is saved." No. 493 It was to him, personally. "I say unto thee, thee," not to them, "to thee, thou art Peter; upon this rock I'll build My Church." And the word Peter, means "a stone." **Stone means "the confessed one," or, "the separated one."** 494 **Upon a certain stone, upon a certain thing; see, a called-out, the Church called out; upon this stone, upon this "revelation."** "Flesh and blood never revealed it to you. But upon this revelation, called-out group, I'll build My Church in them. And all the gates of hell will never be able to withstand it." 495 "Not one hair of your head shall perish. You are Mine! I'll raise you up in the last day, give unto him Eternal Life, and raise him up at the last days." There it is, the revelation. **NOT THEM; BUT "HIM," AN INDIVIDUAL! NOT A GROUP; AN INDIVIDUAL! ALL HELL IS AGAINST IT.** 496 **BUT HIS MYSTERY IS ONLY REVEALED TO HIS BELOVED BRIDE. THAT'S THE ONLY ONE COULD SEE IT.**

Endnote:

The Vision Today 8/22/71 Pm

Robert Lee Lambert Jr

There has to be a people watching and waiting in love for the promise of the age to be confirmed upon them. And **THE LITTLE BRIDE HAS A REVELATION**, she's so in love, that part of the bride now, that sees Him descending, you know. **'COURSE, THE REST OF THE BRIDE MAY NOT SEE THAT TILL IT'S MADE PUBLIC AND GOES ACROSS THE LAND.**

**YOU'LL BE SURPRISED WHO GOD WILL CHOOSE TO BE HIS BRIDE**

Endnote:

61-0101 - *Revelation, Chapter Four #2*

William Marrion Branham

87 So, remember, what looks big to man, is little before God. Now, that's the reason you don't have to have a lot of flowers. **AND WHEN GOD COMES AGAIN, WHEN JESUS COMES AGAIN, YOU'LL BE SURPRISED**, that little washwoman back in the alley. Uh-hum. You'll be surprised, that guy that don't say nothing, keeping his secrets to himself and walking around before God, humble. **YOU'LL BE SURPRISED**. It'll sur-...

Endnote:

64-0726M - Recognizing Your Day And Its Message  
William Marrion Branham

**GOD IS ABLE OF ALLEY RATS OUT HERE TO RISE UP CHILDREN TO FULFILL HIS WORD; PROSTITUTES, STREETWALKERS, DRUNKARDS, GAMBLERS. HE IS ABLE TO DO IT. HE IS STILL GOD.**

Endnote:

63-1229M - There Is A Man Here That Can Turn On The Light  
William Marrion Branham

**GOD IS ABLE TO TAKE BOOTLEGGERS AND HARLOTS OUT OF THE STREET, MAKE SONS OF GOD OUT OF THEM. SOMEBODY IS GOING TO HEAR IT, AND SOMEBODY IS GOING TO BELIEVE IT.**

**THIS COVENANT IS SO GREAT THE BRIDE WILL IMPART ETERNAL LIFE TO BELIEVERS**

Endnote:

60-0925 - That Day On Calvary  
William Marrion Branham

129 Now notice. **THE "GREATER" WORKS, WAS TO HAVE THE POWER IN THE CHURCH, not only to heal the sick by prayer, cast out devils by prayer, but to IMPART ETERNAL LIFE TO BELIEVERS. THE HOLY GHOST WAS COMING, AND GIVEN INTO THE HANDS OF THE CHURCH, TO IMPART LIFE. Oh! That's what Calvary meant. IT TOOK STOOPED, DEGRADED MEN AND WOMEN, AND LIFTED THEM INTO A PLACE, TO BE SONS AND DAUGHTERS OF GOD, TO HEAL THE SICK AND TO IMPART ETERNAL LIFE; BY GIVING THE HOLY GHOST to obedient believers, men who were once unbelievers, be made believers, and impart spiritual, Eternal Life. How much greater is it, to say... 130 This sick woman laying here, I can pray a prayer of faith and she'll be healed. That's a great thing. That's what He was doing then. 131 "But," said, "greater than this shall you do. I'M GOING TO GIVE YOU POWER, NOT ONLY TO RAISE HIM UP FOR A WHILE, BUT TO GIVE HIM ETERNAL LIFE, WHICH WILL BE ETERNAL, FOREVER."** Poor, blind, wretched people, how do you miss that? **DON'T YOU SEE WHAT THE "GREATER" THING IS? THAT'S THE GREATEST THING COULD EVER HAPPEN, WAS TO IMPART ETERNAL LIFE TO PEOPLE.** What is Eternal Life? The Life

that He lived, the Life that was in Him, impart That to others. Can a man do that? **A son of God can.** 132 **JESUS SAID, “WHOSE SOEVER SINS YOU REMIT, TO THEM THEY ARE REMITTED; WHOSE SOEVER SIN YOU RETAIN, TO THEM THEY ARE RETAINED.”**

Endnote:

60-1204M - The Revelation Of Jesus Christ  
William Marrion Branham

142 **“Upon this rock I’ll build my church, and the gates of hell cannot prevail against.”** 143 **So then you see why Satan is so against the Book of Revelation. Anything that’s revealed, spiritual revelation, Satan is against it. That’s why he’s so against the ministry today. Because, what is it? The revealing of Christ.** 144 **Let the church go on with its great denominations and organizations, and its little flowery messages and so forth. Let them go on, Satan won’t bother that. They don’t have no troubles. Everybody pats them on the back.** 145 **When there comes a time that God, through the Holy Ghost, reveals Christ back in the Church, with the power and demonstrations of healing the sick, and making the signs that He said would follow the believers, come to pass, then Satan turns over in his bed. He does something about it. Until that time, Satan don’t care how much church you join. He don’t care how much. But when Christ reveals to you that He is the Son of God, and the works that He did you do also; not some other works, but the same works.** 146 **“He that believeth in me...” Saint John 14:7. “He that believeth in me, the works that I do shall he also. Do the same works, and greater than this.” Because, Christ could not preach the baptism of the Holy Ghost, would be greater. He could not bring it to them, because the Holy Ghost hadn’t yet been given. BUT WHEN JESUS CAME AND SACRIFICED HIS LIFE, AND THE HOLY GHOST RETURNED, THEN THEY COULD IMPART ETERNAL LIFE TO THE PEOPLE. THAT’S THE “GREATER.”** 147 **But the signs and wonders, Jesus plainly said, in Mark 16, “Go ye into all the world, and preach the gospel to every creature.” How far? All the world. How many? Every creature. Long as the Gospel is being preached, these signs shall follow them that believe. And when that becomes a revelation, brother, you’re near the Kingdom then. “On this rock I’ll build my church, and the gates of hell can’t prevail against it.”** 148 **Because, the man or the woman that’s ever been in that back desert alone, like Moses was, and the revelation of God be made manifest to him through the Holy Ghost, there’s nothing can shake him. He’s just as sound and solid as he can be. Satan hates Revelation. He don’t like it, at all; upsets his plans.**

**BRIDEGROOM & BRIDE WILL BE WALKING UPON THE EARTH AS  
DEITY AND A SAVIOR TO THE PEOPLE**

Endnote:

57-0114 - The Infallible Proof Of The Resurrection  
William Marrion Branham

So when the Lamb in God’s great knowledge, was slain here by His Word at the beginning, you were slain with Him, when the world first began. **24 AND NOW, WHEN GOD PROMISED A ROYAL SEED THAT WOULD COME FORTH AS A SAVIOUR, IT’S BEEN THE WORK OF**

**OUR—GOD’S ENEMY, THE DEVIL, TO TRY TO DESTROY THAT SEED ALL THE WAY DOWN.** The first thing, when the righteous son was born, Abel, and the unrighteous was born, Cain, first, he slew Abel thinking he was getting that righteous Seed. For he was standing there when God pronounced the everlasting earthly judgments upon the people, and upon the serpent, and upon the ground, and He promised through the woman would come a Seed. **AND THIS SEED WOULD BRUISE THE SERPENT’S HEAD. AND THE SERPENT FOUGHT AT THAT SEED ALL DOWN THROUGH THE AGE, AND HE’S STILL FIGHTING IT.** 25 Then when he slew Abel, he thought he got it, because he destroyed the only righteous part of the seed. Then God raised up Seth to take his place, a beautiful type of the death of Christ and the resurrection of Christ. And then, he thought he had Him when he got the prophets. He thought he had Him when he got John. **BUT WHEN HE FINALLY SLEW THE RIGHTEOUS SEED, AND HE WAS BURIED, ON THE THIRD DAY, GOD RAISED HIM UP FROM THE DEAD, THE LORD JESUS.**

Endnote:

49-1225 - The Deity Of Jesus Christ  
William Marrion Branham

84 Brother, **WHEN THE DEITY OF GOD, BY THE HOLY GHOST, comes into the human heart, It calls out everything that Christ hasn’t created.** You know that’s the Truth.

Endnote:

61-0210 - Abraham's Covenant Confirmed  
William Marrion Branham

176 He said, “By this you’ll know what My covenant is, Abraham.” Abraham being spiritual knowed it. Why? That’s exactly what God did. He took His covenant Seed, which the real Seed was the promised One through faith, come forth out of Isaac, come forth Christ. **Christ was God’s Covenant.** And what He did, He took Him up to Calvary, just like Abraham did his own son a few days afterwards, or a few years afterwards, after he was born. What did He do? **He took Him on Calvary and He tore Him apart (Amen.), tore Him apart. He raised His body up on Easter morning and set Him on the right hand of His throne. But the Spirit that was in Him, He sent back down to the church. SO THE CHURCH, WHEN THIS COVENANT IS BROUGHT INTO ITS FULL STRENGTH, WHEN THE COVENANT IS CONFIRMED WITH GOD, THE CHURCH, THE PEOPLE THAT GOES INTO THIS BODY HERE TO BE HIS BRIDE, WILL BE EXACTLY THE SAME SPIRIT THAT WAS UPON CHRIST, DOING THE SAME THINGS, THE SAME MINISTRY, THE SAME POWER, AND IT’LL COME TOGETHER AND BE WORD BY WORD THE SAME: CONFIRMING THE COVENANT.** 177 Now, look at today; look what we see today and find out. What did I say about the pyramid? It’ll have to be honed and so perfectly set in, all the shavings and everything, till that headstone will have to fit just perfectly in. See? The rejected headstone will have to be come back.



Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*

*William Marrion Branham*

380 *And in there, **THERE WOULD BE A TIME COME FORTH** when He could express Himself in fullness of His Godhead, Deity, through His Church, have the preeminences in this Church. Oh, my! What? **THE ANOINTED MAN; NOW THE ANOINTED PEOPLE; OH, MY, TO BRING BACK THE ANOINTED BRIDE AND THE BRIDEGROOM.***

**WE ONLY SEE HALF OF A RAINBOW ON EARTH. ONE HALF WAS REVEALED WITHIN THE BOOK DURING LAODICEA CHURCH AGE. THE OTHER HALF OF THE RAINBOW WAS HIDDEN ON THE BACKSIDE OF THE BOOK. THE MYSTERIOUS THUNDERS IS REVEALED TO THE BRIDE OF THE LORD JESUS CHRIST.**

*Revelation 5:1-5*

1 *And I saw in the right hand of him that sat on the throne **A BOOK WRITTEN WITHIN AND ON THE BACKSIDE, SEALED WITH SEVEN SEALS.***

Endnote:

62-1230E - *Is This The Sign Of The End, Sir?*

*William Marrion Branham*

306 ***It's on the backside**, when a Book is completed. **Not did he say, "On the front side."** He said, "**ON THE BACKSIDE**," after It's all done, completed. Then, **these Seven Thunders'** voices is the only thing, **THAT'S STUCK TO THE BOOK, THAT'S NOT REVEALED. IT'S NOT EVEN WRITTEN IN THE BOOK.** 307 Oh, my! I wish I could get that, that the people could actually...**Don't fail. Don't, don't fail. Please don't, this time. I'm fixing to leave you. Don't fail. You ever listened, listen!** 308 **THESE SEALS ARE ON THE BACKSIDE OF THE BOOK.***

Endnote:

*God's Unconditional Covenant To The Elected Bride II December 5, 1971 Am*

*Robert Lee Lambert Jr*

*They go around and say, "it's all over". It has just begun! It has just begun when the Seals were opened. Ministers going around and saying, "You can't preach nothing, it's all been preached." **ONLY HALF OF IT WAS TOLD!** I know that gets you, but it was. **DID YOU EVER SEE A COVENANT IN THE SKY (A RAINBOW)? YOU ONLY SAW HALF OF IT, THE OTHER HALF IS UNDER THE SEVENTH SEAL, AND GOD'S GOING TO TELL THAT TOO.** Why, He could be telling it and nobody would know about it! Bro. Branham said the message of **THE SEVENTH SEAL WILL JUST CROSS THE EARTH, A FANATIC MESSAGE WILL GO FORTH**, he said, "How does the rapture take place? IT*



**WILL BE A FANATIC MESSAGE GO FORTH; SOME PREACHER WILL GO SOMEWHERE AND BE GONE. UNLESS YOU ARE CONSTANTLY IN THE WORD AND PRAYER YOU'LL NOT RECOGNIZE THE BRIDEGROOM WHEN HE COMES. WHO IS THE BRIDEGROOM? THE REVEALED WORD!**

Endnote:

63-0317M - God Hiding Himself In Simplicity, Then Revealing Himself In The Same  
William Marrion Branham

378 **Think! Everything will move just as common as it can be. A FANATIC MESSAGE WILL GO BY, AND, THE FIRST THING YOU KNOW, SOMETHING, "THIS MINISTER, GOING SOMEWHERE, HE NEVER COME BACK. He probably went to the woods, a hunting. He just never returned no more.**

Endnote:

61-0101 - Revelation, Chapter Four #2  
William Marrion Branham

175 Same thing that John saw: Jesus, God's accepted covenant surrounding in the heavens. And around about Him was a rainbow around about the Throne, in the sight like an emerald, amberish-green Light around the Throne. Praise be to God! 176 Watch! Noah's composed of primarily...Noah's rainbow composed primarily of seven colors. Anybody knows the rainbow's got seven colors. Now, what are the colors? Red, orange...violet. No, red—red, orange...green, blue, indigo, and violet. That's the colors of the rainbow. Now, we got a deep thing here, and I'm just going to have to hit the high spots of it 'cause it's getting too late. Now, remember, orange...or, red, orange, yellow, green, blue, indigo, and violet. 177 Now, if you notice, seven. Watch. Seven rainbows...seven colors, I mean, seven-color rainbow. That meant seven bows! Seven bows, seven churches reflecting seven lights, each light wrapped into the other one. It started off with red, red. After red come orange, which is a reflection of red. After orange was...after—after orange come yellow, which is red and orange mixed together, makes yellow. Then green. Green and blue makes black. Then come indigo. And then from indigo come violet, which is part of blue. Hallelujah! Don't you see? **God, in His seven-colored rainbow, His covenant that He made, a covenant that through Seven Church Ages, the seven colors, He would save the earth.** 178 What would He do? Remember, He made it with the earth, His color. But now watch. **This rainbow only, horizontally, just covers (in a bow) one half the earth.** That's all Noah's rainbow colored, just...covered, just half the earth. It was in a arch, that's all you can see. But when John saw Him in His emerald color, He surrounded the whole Throne of God. **THE HALF HAS NEVER YET BEEN TOLD.** He covered...He just...the earth just makes an arch, **IT'S JUST A HALF OF IT; THAT'S THE CHURCH AGES.**

Endnote:

51-0729A - The Resurrection Of Lazarus  
William Marrion Branham

*But God told me He'd stand with me. That's His obligation. It's my obligation to stand here and tell the truth. It's His obligation to stand with me. That's true. 24 So it's been through the fiery test, friends. Don't believe but what it has... But thank God we're still on the victorious side today, because we're in Christ. **AND THE HALF AS NEVER YET BEEN TOLD. IT'S IN ITS INFANCY YET. WATCH IT WHEN IT COMES OUT IN ITS GREAT SEAL YONDER. IT'LL BE A TIME WHEN THIS OLD WORLD'S GOING TO RECEIVE A SHAKING LIKES IT'S NEVER HAD BEFORE IN ALL THE DAYS. THE GREAT THINGS LAYS AHEAD.** Just... We can't make them come to pass, just wait as God shows them.*

*Endnote:*

*Son Of Man And The Little Book March 21, 1971 Am  
Robert Lee Lambert Jr*

*BUT now he was speaking of this angel Christ coming down from heaven with seven thundering Voices and a little book in his hand. Now notice here, **BUT in the days of the voice of the seventh angel, there is Elijah! There is Elijah messenger to the church ages when he shall begin to sound BUT when he begins to sound. Now that was what was written on the inside of the book.** Now be spiritual! **THAT IS WHAT WAS WRITTEN ON THE INSIDE OF THE BOOK, SEED OF THE SERPENT, ONE GOD, JESUS NAME, WOMEN PREACHERS, RAPTURE ALL THESE GREAT MYSTERIES THAT WAS WHAT WAS WRITTEN ON THE INSIDE OF THE BOOK. But THE BOOK WAS WRITTEN ON THE OUTSIDE OF THE BOOK AND THAT IS THE SEVEN THUNDER VOICES OF REVELATION 10. That was written on the outside of the book. AND THIS BOOK WAS HANDED TO THIS SON OF MAN AND IT WAS WRITTEN FROM WITHIN AND WITHOUT AND IT WAS GIVIN TO HIM AND HE SAID EAT IT. EAT ALL OF IT! SHOWING YOU THAT THE NEXT MINISTRY BEHIND THE MESSENGER PROPHET AND THE BOOK WOULD BE OPEN THAT PERSON AND THE WHOLE BIBLE WOULD BE REVEALED. EVERYTHING THAT WAS ON THE INSIDE OF IT AND EVERYTHING THAT WAS WROTE ON THE BACKSIDE OF IT. HE SAID, EAT IT UP.** It's not my words.*

*Endnote:*

*63-0321 - The Fourth Seal  
William Marrion Branham*

*180 We find out that he gets killed with the sword, too, the sword of the Word. God's Word, sharp, two-edged sword, slays him, puts him right down. **WAIT TILL THEM SEVEN THUNDERS UTTER THEIR VOICES TO THAT GROUP WHO REALLY CAN TAKE THE WORD OF GOD AND HAND IT THERE, IT'LL SLICE AND CUT.** And they can close the heavens. They can shut this, or do that, whatever they want to. Glory! He'll be slayed by the Word that proceeds from His mouth, is sharper than a two-edged sword. **THEY COULD CALL FOR A HUNDRED BILLION TONS OF FLIES IF THEY WANTED TO.** Amen. **WHATEVER THEY SAY, IS GOING TO HAPPEN, BECAUSE IT'S THE WORD OF GOD COMING FROM THE MOUTH OF GOD.** Yeah. Amen. God, always, It's His Word, but He always uses man to work It.*

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed  
William Marrion Branham

489 It goes right by them, and they don't recognize it till it's gone. It only picks up the predestinated Seed that God predestinated before the foundation of the earth. The same thing come through in the days of Noah, same thing come through in the days of Moses, days of Elijah, days of the prophets, days of Jesus, on down through and to this very hour. **THE PREGNATED PERSON WITH THE SEED OF GOD, THE WORD in there manifesting Itself, so surrendered to the will of God that the Word, and the Word alone, manifests Itself in this person, the prisoner, to an individual.** 490 Not say, "My church..." Now, "my church" has nothing to do with it. 491 **IT'S AN INDIVIDUAL, ONE PERSON! ALL HELL IS AGAINST THIS TEACHING. ALL HELL IS AGAINST THIS TRUTH, BUT IT IS THE TRUTH.** 492 Jesus never said, "Now, Peter, you and John, and all the rest the people, you've got the revelation, now the whole church is saved." No. 493 It was to him, personally. "I say unto thee, thee," not to them, "to thee, thou art Peter; upon this rock I'll build My Church." And the word Peter, means "a stone." Stone means "the confessed one," or, "the separated one." 494 Upon a certain stone, upon a certain thing; see, a called-out, the Church called out; upon this stone, upon this "revelation." "FLESH AND BLOOD NEVER REVEALED IT TO YOU. BUT UPON THIS REVELATION, called-out group, I'll build My Church in them. And all the gates of hell will never be able to withstand it." 495 "Not one hair of your head shall perish. You are Mine! I'll raise you up in the last day, give unto him Eternal Life, and raise him up at the last days." **THERE IT IS, THE REVELATION. NOT THEM; BUT "HIM," AN INDIVIDUAL! NOT A GROUP; AN INDIVIDUAL! ALL HELL IS AGAINST IT.** 496 **BUT HIS MYSTERY IS ONLY REVEALED TO HIS BELOVED BRIDE. THAT'S THE ONLY ONE COULD SEE IT.**

**THE MINISTRY COME TO ITS PERFECTION WHEN IT REPRODUCED  
CHRIST THE LAMB AGAIN MADE FLESH UPON THE EARTH THE  
SECOND TIME**

*1 Corinthians 10:4-Reference quote:*

*<sup>4</sup> And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: **AND THAT ROCK WAS CHRIST.***

Endnote:

63-1110M - Souls That Are In Prison Now  
William Marrion Branham

***THE SEVENTH SEAL BRINGS HIM BACK TO EARTH.*** The Lamb come and took the Book out of the right hand of Him, and set down and claimed what He owned, **what He had redeemed.** That right? **It's always been that Third Pull. 348 Three is perfection. THE MINISTRY COME**

***TO ITS PERFECTION WHEN IT REPRODUCED CHRIST again in natural, amongst human beings, as was predicted, "As it was in the days of Lot."***

*Endnote:*

*64-0307 - A Testimony On The Sea  
William Marrion Branham*

***And now, SOMEDAY, Jehovah is going to be MADE FLESH HERE ON EARTH, IN THE FORM OF A MAN, HE'LL BE CALLED THE ANOINTED ONE, THE MESSIAH.'***

*Endnote:*

*Moses's Sin And The Smitten Rock 2/2/69 Am  
Robert Lee Lambert Jr*

*I've read this several times and had it underlined in my Bible. And I always wondered about this **ROCK, HERE IN THE WILDERNESS WITH MOSES. NOW WE UNDERSTAND, BY THE REVELATION OF GOD IN THIS HOUR THAT GOD IS REPEATING HIMSELF AGAIN IN THIS HOUR!** And that is, that this Bible is written for all ages, to all generations. And its spiritual meat in due season as it is needed.*

*Endnote:*

*56-0128 - Inspiration  
William Marrion Branham*

***So we're thankful to the Lord to be living to see the day that history repeats itself again. And we're living in that day.***

*Endnote:*

*63-1222 - God's Gifts Always Find Their Places  
William Marrion Branham*

*73 The whole creation was lost. We just went through it in the Seven Seals. See, the whole creation was lost, everything was gone. It all belonged to Satan. He fell heir to it and he still owns it. He certainly does. That's the reason we're fighting and having all of this trouble. He controls every kingdom; Satan does. Every government, every king, every kingdom, controlled by Satan. The whole world is controlled and run by Satan. That's the reason we have the troubles that we have. Any Bible student, or anything, can tell you that Satan... Well, the Bible Itself says he did, see, that he controls the world. **BUT CHRIST WILL FALL HEIR TO IT, FOR NOW HE IS OUR REDEEMER. AND HE COME TO REDEEM THE WHOLE CREATION, AND NOTHING COULD DO IT BUT GOD HIMSELF.** 74 That's the reason **THAT GOD DOES NOTHING OUTSIDE OF A MAN.** He always works through a man because He had to use a man. **A MAN IS WHAT HE HAD TO USE TO DISPLAY HIS ATTRIBUTE OF SAVIOUR. HE HAD TO MAKE HIM IN HIS IMAGE, MAKE HIM SOMETHING LIKE HIM,** and put him on free-moral agency and let him act any way he wanted to. He could take his choice. And He knew that man, by giving him this choice, would fall. So being that He had to do that, He turns back around and ***makes the man a partner to Him, and does nothing except He does it****

*through a man!* 75 **THE WHOLE WORK OF REDEMPTION COME BY A MAN!**  
*Hallelujah! DEATH COME BY THE FIRST MAN, LIFE COME BY THE SECOND ADAM.*  
*See? There you are, HE DOES NOTHING BECAUSE HE HAD TO USE A MAN FOR*  
***THAT, THEN HE USES A MAN TO REDEEM BACK AGAIN.*** So Deity become Jehovah, or,  
 Jehovah be-...He is Deity, and He become a—a Child. ***He become in the form of sin, that He***  
***might redeem the sinner. See, there's the whole thing.***

*Endnote:*

63-0324E - The Seventh Seal

William Branham

***AND FOLLOWING JOHN CAME JESUS,*** *not preaching too much, not much of a preacher,*  
*but was performing signs and wonders as a vindication that John's ministry was in season and a*  
*vindicated. SO WE'RE THANKFUL TO THE LORD TO BE LIVING TO SEE THE DAY*  
***THAT HISTORY REPEATS ITSELF AGAIN.*** *And we're living in that day.*

**FOR WHERE A TESTAMENT / COVENANT IS, THERE MUST ALSO OF  
NECESSITY BE THE DEATH OF THE TESTATOR**

**THE NEW COVENANT GOES INTO EFFECT ONLY WHEN THE  
TESTATOR REDEEMER OUR LAMB CHRIST DIED.**

**REDEMPTION ONLY COME WHEN THE REDEEMER DIED**

*Hebrews 9:15-20*

*15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.*

*16 For where a testament is, there must also of necessity be the death of the testator.*

***17 For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.***

***18 Whereupon neither the first testament was dedicated without blood.***

*19 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,*

***20 Saying, This is the blood of the testament which God hath enjoined unto you.***

*Matthew 9:14-15*

*14 Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?*

*15 And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.*

*Hebrews 9:24-28*

- 24 For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:*
- 25 Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;*
- 26 For then must he often have suffered since the foundation of the world: **BUT NOW ONCE IN THE END OF THE WORLD HATH HE APPEARED TO PUT AWAY SIN BY THE SACRIFICE OF HIMSELF.***
- 27 And as it is appointed unto men once to die, but after this the judgment:*
- 28 So Christ was once offered to bear the sins of many; **and unto them that look for him shall he appear the second time without sin unto salvation.***

*Endnote:*

*63-1110M - Souls That Are In Prison Now  
William Marrion Branham*

*142 Not the Old. It only proclaimed for the New Testament. "They have been made...cannot be made perfect without us," Hebrews 11. See? See? Now, the **REDEMPTION ONLY COME WHEN THE REDEEMER DIED.***

*Endnote:*

*63-1110M - Souls That Are In Prison Now  
William Marrion Branham*

*139 But, you see, in this Book was what was redeemed. It was the Book of Redemption. And everything that He had redeemed was written in that Book. All that He died for was written in the Book, and He could not leave His mediatorial Seat until He had thoroughly redeemed. **AND HE COULDN'T REDEEM IT AT THE CROSS,** because they were predestinated in the Lamb's Book of Life, and He had to stay on There to make intercessions until that last person was finished. Glory! 140 **BUT ONE DAY HE ROSE FROM THERE, COME FORTH.** Where was the Book at? It was still in the abstract Owner, God Almighty. **And John looked around, and he wept, because there was no man even worthy to look on the Book and, especially, open THE SEALS, TO REVEAL WHAT THE HIDDEN MYSTERY was.** 141 The mysteries was in the Seven Seals. When these **Seven Seals was opened, that opened up the entire Bible.** The Seven Seals; It was sealed with Seven Mysteries, and **in these Seven Seals held the entire mystery of It. AND IT WAS THE BOOK OF REDEMPTION, NEW TESTAMENT. 142 NOT THE OLD. IT ONLY PROCLAIMED FOR THE NEW** Testament. **"THEY HAVE BEEN MADE...CANNOT BE MADE PERFECT WITHOUT US,"** Hebrews 11. See? See? Now, the **REDEMPTION ONLY COME WHEN THE REDEEMER DIED.***

Endnote:

63-0321 - *The Fourth Seal*  
William Marrion Branham

36 But we're promised that It would be revealed. And now there is **Seven Seals that this Book** is sealed with. And those Seven Seals now... 37 And then after these Seven Seals are completed, we find, in Revelation 10, **there was seven mysterious Thunders** that John was commissioned to write, but then forbidden to write those. **And at the time of those Thunders, we find Christ, or, "The Angel come down with a rainbow, and put His feet on the land and sea, and swore that time had run out, at that time."** 38 And then we find—find out, **THAT IN THE REVEALING OF THE SEALS, THAT THE—THE LAMB HAD LEFT HIS MEDIATORIAL WORK AS AN INTERCESSOR, AND HAD COME FORTH NOW TO CLAIM HIS RIGHTS, ALL THAT HE HAD REDEEMED BY HIS DEATH.**

Endnote:

65-1128E - *On The Wings Of A Snow-White Dove*  
William Marrion Branham

118 John being a prophet, knowing the Word had to be fulfilled, he suffered that and baptized Him. And when He was raised up out of the water, **THERE COME THE MESSAGE FROM HEAVEN ON THE WINGS OF A DOVE, "THIS IS MY BELOVED SON." HE SENT THE REDEMPTION MESSAGE OF GRACE ON THE WINGS OF A DOVE, COME FLYING DOWN OUT OF THE HEAVENS.** "Peace on earth, good will toward men." **THE SACRIFICE WAS READY RIGHT THEN; BEEN RAISED, FED, HIS MINISTRY WAS READY, A WORD THAT WOULD REDEEM THE WHOLE WORLD, "IT'S OVER!"**

Endnote:

52-0810E - *Jesus Christ The Same Yesterday, Today, And Forever*  
William Marrion Branham

**God does all things perfect.** Anything that man does, any covenant, or anything else that man enters in with to God, he always breaks it. **But when God does it, it's His grace, it's His power.** See? God always... 3 **In the garden of Eden, He told man, He made a covenant with man not to eat of that tree. But they did it anyhow. But then after that, He said, "I will put enmity." See? "I WILL." THAT COVENANT DOESN'T BREAK.** That's what God did. See? **And He turned men and women back to the dust of the earth, from where they come. They go right back. AND SOMEDAY HE'S PROMISED TO REDEEM THAT AGAIN TO ITS ORIGINAL STATE. HE WILL DO IT. NOW, GOD WILL DO IT.**

## IT IS A SWORN BLOOD COVENANT

Numbers 20:11

11 And Moses lifted up his hand, and with his rod **he smote the rock twice:** and the water came out abundantly, and the congregation drank, and their beasts also.



Exodus 29:39- 41

**39 THE ONE LAMB THOU SHALT OFFER IN THE MORNING; AND THE OTHER LAMB THOU SHALT OFFER AT EVEN:**

**41 AND THE OTHER LAMB THOU SHALT OFFER AT EVEN, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, **FOR A SWEET SAVOUR, AN OFFERING MADE BY FIRE UNTO THE LORD****

1 Corinthians 10:4-Reference quote:

***4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: AND THAT ROCK WAS CHRIST.***

John 7:6-11

**6 Then Jesus said unto them, My time is not yet come: but your time is always ready.**

**7 The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.**

**8 Go ye up unto this feast: I go not up yet unto this feast; for my time is not yet full come.**

**9 When he had said these words unto them, he abode still in Galilee.**

**10 But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.**

John 2:4-10

**4 Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.**

Endnote:

Your Adversary Jan 28, 1971 Pm  
Robert Lee Lambert Jr

**“Can’t you see children, My hour ain’t come yet. I tried to keep all this a secret here, my ministry ain’t started yet. But you see the Devils trying to get in front of it to try to destroy it before it gets out. I got to exercise my gift see.”**

Endnote:

51-0720 - The Angel Of God  
William Marrion Branham

**How many believes Moses was a prophet? He was, and God loved him. And when he went down there to the rock, God said, “You go down there and speak to the rock, and it’ll bring forth its water.” But Moses in his anger (he was high tempered), he went down there; instead of speaking to the rock, he smote the rock, and smote it twice. That broke the whole picture of God’s program. THE ROCK WAS CHRIST; you believe that, don’t you, ministers? He was only smitten once, and we speak to Him now. Is that right? And Moses smote the CHRIST THE SECOND TIME. But that broke the whole picture of God’s great program here, bursted it to pieces right there, CHRIST BEING SMITTEN TWICE, when He’s only smitten once. BUT**

**GOD WAS UNDER OBLIGATION**, He'd give that prophet the power to do so. But God dealt with Moses later about that. Is that right?

Endnote:

64-0125 - Turn On The Light  
William Marrion Branham

**123 Watch now, we find out, the same cause, that today, THAT THEY REJECT, THE CHURCHES REJECT THE MESSAGE, CRUCIFY THE WORD, TAKE THE WORD OUT.** Now if you don't belong to it, you can't even—you can't even have your church. They'll close it down. You've got to come into it. If you don't do it, you're closed down. Then what about it? Oh, stand for That which is right! **REMEMBER, IT'S CRUCIFIXION TIME AGAIN, NEARLY.**

Endnote:

Word Atonement For The Bride II January 23, 1972 Pm  
Robert Lee Lambert Jr

Notice God has only one way to reveal Himself and He's hidden behind human flesh. The only way that He can unveil Himself is by prophets, by a prophetic anointing. Now that is the only anointing in the end time that's promised to the bride, is an eagle anointing. An eagle is a prophet.

So, there is what we're going to have in the bride. **WE ARE GOING TO HAVE AN EAGLE ANOINTING, SON OF MAN'S MINISTRY, WHICH IS THE FULL-BODIED REVEALED WORD. NOTICE THIS IS THE TRUE BLOOD COVENANT, COMING TO THE BRIDE OF CHRIST BY THE SON OF MAN.**

What is it? The only way you can get the Word is by a prophet.

Endnote:

61-0618 - Revelation, Chapter Five #2  
William Marrion Branham

**AND IN THERE, ALL AT ONCE, THERE APPEARED...JUST MYSTERIOUSLY, SUDDENLY, THERE WAS ONE, A LAMB.** 90 Now, to show It was not a natural beast, **LAMB, BECAUSE IT TOOK THE BOOK OUT OF THE RIGHT HAND OF HIM THAT SAT UPON THE THRONE; THE LAMB COULDN'T DO THAT, SEE. HE WAS—HE WAS—HE WAS A LAMB, WAS CHRIST.** In other words, in His attributes He was meek and gentle like a lamb. 91 Now, notice, it was **A LAMB REDEEMER, A LAMB REDEEMER JUST LIKE THE FIRST. GOD NEVER CAN CHANGE!** Amen! **THE FIRST REDEEMER WAS A LAMB, IN THE GARDEN OF EDEN, IT WAS A LAMB THAT GOD OFFERED. AND HERE IT IS AGAIN, PLUMB OVER IN REVELATION, IT'S AGAIN A LAMB.** To redeem what? The fallen condition and the fallen inheritance of a fallen race of people. **A LAMB COMES BACK TO REDEEM,** like ours was at the beginning, to redeem us. 92 To redeem what? What's He going to redeem us about? To break...bring it to...**Anything that's redeemed is something that's been lost. It's something that's been lost and then it's been brought back again. WHAT DOES HE BRING BACK TO US, THIS LAMB? EVERYTHING WE HAD AT THE BEGINNING.**

Endnote:

64-0705 - The Masterpiece

William Marrion Branham

78 God, when He looked upon Him, He was so inspired! He was so...to see Him the way He looked, and to see the—the form of Him, He was so inspired that it would be **the perfect Masterpiece of a Redeemer, Jesus the Redeemer. So, God, in order to be smitten, Himself; because, to pay His Own penalty, GOD AND CHRIST BECAME ONE, SO GOD COULD BE SMOTE IN THE IMAGE, HE COULD BE SCARRED.** And that's why Isaiah said, "We did esteem Him smitten and afflicted of God. Yet He was wounded for our transgressions, He was bruised for our iniquity; the chastisement of our peace was upon Him, and with His stripes we were healed." 79 **The perfect Image, the God-Man! God, in en morphe, had changed from Supernatural to the vision, and the vision was projected into the Image. And the Image was smitten so that the Supernatural could taste the feeling of death, God's perfect Masterpiece. He could not do it in Moses. He could not do it in the prophets; Isaiah, who was sawed with saws till he was sawed to pieces. He could not do it in the prophets that were stoned. He could not do it, because He couldn't feel it; there was just a portion of Him. But in this perfect Masterpiece, HE WAS THE FULLNESS OF THE GODHEAD BODILY. He could not only project Moses; He could project His entire Being into this Person, and taste death for the whole human race. God's perfect Masterpiece! God, so inspired by seeing It, HE BECOME THE REDEEMER of all ages; to speak for those in the backgrounds, who had been before, and now. 80 ALL PROMISES WAS MET IN HIM.** He was the Perfection of the perfection. All types was fulfilled in Him; **OUR KINSMAN REDEEMER, IN RUTH AND BOAZ;** our Law-giver, from Mount Sinai; our Prophet, from the wilderness, as He come from the mountain, as He come from the wilderness; as **HE COME FROM ETERNITY AND BECOME MAN, THE PERFECT IMAGE!** 81 God, down through the age, hewing away, by the patriarchs, and made His platform, and brought them up from the different things that He would lay this foundation upon. **UPON THIS HE BEGIN TO BUILD HIS WORD, THE PROPHETS.** And then, finally, come out to the perfect Prophet, the perfect Foundation, the perfect vision God had. 82 And now, in order for this to speak, He is the Word. And for the Word to speak, He must come into the Image. **AND THEN FOR THE IMAGE TO SPEAK, IT'S GOT TO BE SMITTEN. HE COMES INTO THE IMAGE, AND THEN IN ORDER TO SPEAK, THE PERFECT REDEEMER.** 83 All the types of the Old Testament was met in Him. As I said the other day, **Jehovah of the Old Testament is Jesus of the New. Yes.**

Endnote:

63-1110M - Souls That Are In Prison Now

William Marrion Branham

133 Remember, the Seven Seals was finished, and when those **seven revealed Truths... 134 ONE OF THEM, HE WOULDN'T PERMIT US TO KNOW.** We...How many was here at the Seven Seals, and heard? [Congregation says, "Amen."—Ed.] All of you, I guess. **SEE, THE—THE SEVENTH SEAL, HE WOULDN'T PERMIT IT.** 135 He stood right there in the room and revealed every one of them. And if I ever preached anything in my life, was inspired, it was that. And it ought to be true, to you. Stand here and tell you that it's going to happen, and go right

there, and even science and everything else, the scientific research and everything, mystery to the people, proved that it happened right there. And come right back and hear it unfold, and make every Word exactly right. What day are we living? Where we at? 136 And remember, in that Sixth Seal, where, all Seven Trumpets sounds under that Sixth Seal. When we get to that, you'll see that. Every (seven) Trumpet took place in that Sixth Seal. 137 **THE SEVEN IS ALWAYS THE MYSTERY. WATCH THAT SEVEN, THAT'S THE FINISH. THAT WAS THE COMING OF THE LORD. HEAVEN WAS QUIET, SILENT, NOBODY MOVED.** Because, Jesus said Himself, "Not even an Angel of Heaven knows when I will return. **I DON'T EVEN KNOW IT, MYSELF,** what time. The Father has put that in His mind." God alone knows it, the Spirit. **SAID, "I DIDN'T KNOW IT." THEN, IT WASN'T REVEALED.** When that Seventh Trumpet sounded...or the **SEVENTH ANGEL, a—a Seal was opened, then there was silence in the Heaven. See, IT WASN'T GIVE AWAY, WHAT WOULD TAKE PLACE.** 138 But under the Sixth Seal, where these Trumpets opened, remember, under there, **WE FIND OUT THAT THE LAMB CAME FORTH, APPEARED ON THE SCENE.** He had left the Mercy Seat. His work of redemption was finished. And He came forth and took the Book out of the right hand of Him that sat upon the Throne, and "time was no more." And immediately an angel appeared in the seventh chapter, or the 10th chapter and the 7th verse, saying...This Angel come down and swore, that, "time was no longer." 139 But, you see, in this Book was what was redeemed. It was the **Book of Redemption.** And everything that He had redeemed was written in that Book. All that He died for was written in the Book, and He could not leave His mediatorial Seat until He had thoroughly redeemed. **AND HE COULDN'T REDEEM IT AT THE CROSS,** because they were predestinated in the Lamb's Book of Life, and He had to stay on There to make intercessions until that last person was finished. Glory! 140 **BUT ONE DAY HE ROSE FROM THERE, COME FORTH. Where was the Book at? It was still in the abstract Owner, God Almighty. And John looked around, and he wept,** because there was no man even worthy to look on the Book and, especially, open **THE SEALS, TO REVEAL WHAT THE HIDDEN MYSTERY** was. 141 **The mysteries was in the Seven Seals. When these Seven Seals was opened, that opened up the entire Bible. The Seven Seals; It was sealed with Seven Mysteries, and in these Seven Seals held the entire mystery of It. AND IT WAS THE BOOK OF REDEMPTION,** New Testament. 142 Not the Old. **IT ONLY PROCLAIMED FOR THE NEW Testament. "THEY HAVE BEEN MADE...CANNOT BE MADE PERFECT WITHOUT US,"** Hebrews 11. See? See? Now, the **REDEMPTION ONLY COME WHEN THE REDEEMER DIED.** And they were potentially under the blood of lambs, not the Redeemer; hadn't been redeemed yet, until the Redeemer came. 143 Notice now when this Redeemer...**JOHN LOOKED** around, and here sat God on the Throne, with **THE BOOK IN HIS HAND, THAT HAD BEEN SEALED WITH SEVEN SEALS, AND THE WHOLE PLAN OF REDEMPTION WAS IN IT.** 144 **And It had been lost by the human race, Adam. And God...It went back where? Satan couldn't take It; he just caused him to lose It. But where did the Book go to then? Didn't belong to the human race. The blessings didn't belong here; here the human race had lost It. So It went right on back to Its original Owner, that was God. 145 HERE HE SET WITH IT, AND HE CALLED FOR SOME MAN, SOMEBODY, TO COME AND CLAIM IT.** 146 **John looked** around, and there was no man in Heaven, no man on earth, nobody, no Angel, nothing could take the Book or to loose the Seals, or to even to look on It. No man was worthy. John said he wept bitterly. 147 **Then an Angel came to him, said, "Weep not, JOHN, for the LION OF THE TRIBE OF JUDAH HAS PREVAILED, AND HE IS WORTHY."** 148 **And John looked to see a lamb...or see a lion, and what did he find? A**

**LAMB, AND IT WAS A BLOODY LAMB, A LAMB THAT HAD BEEN SLAIN.** How long? Since the foundation of the world. 149 **The Lamb came forth**, walked up to Him that had the Book in His right hand, and received the Book; climbed up on the Throne and sat down. That's it. It was over (when?) when the Seals was revealed. When the last one, that was everything that He had redeemed, there was nothing... **HE COME TO REDEEM.** 150 Say, "**Why didn't He redeem them forty years ago? Two thousand years ago?**" 151 See, their names are on the Book of Life, in that Book. And He had to stand here, because **it was God's purpose to redeem them.** Their names were put on the Lamb's Book of Life before the foundation of the world. **THE LAMB WAS PUT THERE WITH IT, TO BE SLAIN. HERE COME THE LAMB, WHEN WAS SLAIN, COME BACK** to make intercessions. 152 Watch Him! There'll be a lot of impersonation, lot of everything else, but there was really somebody was going to be saved, for He... **The Church was predestinated to be without spot or wrinkle. She is going to be there.** And **THE LAMB DIED FOR THAT PURPOSE.** And then when the last name on that Book was redeemed, **THE LAMB CAME FORTH AND TOOK THE BOOK, "I'M THE ONE THAT DID IT!"** 153 The Angels, the Cherubims, the four and twenty Elders, the Beasts, everything, uncrowned themselves, fell down before the Throne, and said, "**Worthy art Thou!**" 154 John said, "Everything in Heaven and earth heard me hollering, 'Amen,' screaming, 'Hallelujah,' and praises to God." The scream went up. Why? **THEIR NAMES WAS IN THAT BOOK, TO BE REVEALED, AND THE LAMB HAD REVEALED IT.** 155 **THE LAMB HAD REDEEMED IT,** but He could not come forth until every name was revealed, and that was taking place under the Sixth Seal, **before the Seventh broke. Then the spotless... Then the Lamb came for what He had redeemed. He come to claim what He had redeemed. He's already got it, right here in the Book, taken It from His hand. NOW HE'S COMING TO RECEIVE WHAT HE HAS REDEEMED.** That's His work. He's done. He's come to receive it. Oh, what a—what a time! **Has proven it, the Seventh Seal proved it. Come back and took the Book of Redemption!** 156 Notice, it was to be **THE SEVENTH ANGEL'S MESSAGE THAT WAS TO REVEAL THE SEVENTH, THE SEVEN SEALS.** Revelation 10:7, now, you'll find it. See? 157 "And he saw **THIS ANGEL COME DOWN, PUT HIS FOOT ON THE LAND AND ON THE SEA,**" **THAT WAS CHRIST, "HAD A RAINBOW OVER HIS HEAD."** Notice Him, you'll find Him in Revelation 1, again, "**with the rainbow over His head; look upon as jasper and sardius,**" and so forth. **Here He come, put one hand... "One foot upon the land, one upon the water; raised up His hand. He had a rainbow over His head," yet. THAT'S A COVENANT. HE WAS THE COVENANT ANGEL, WHICH WAS CHRIST; MADE A LITTLE LOWER THAN THE ANGELS, TO SUFFER.** There He come, "And put His hands up to Heaven, and swore by Him that lives forever and ever," the Eternal One, the Father, God, "that time shall be no more," when this takes place. It's run out. It's done. It's finished.

Endnote:

53-1115A - Speak To The Rock  
William Marrion Branham

I look back there, see Joseph, when he was born of his father by—and loved of him, rejected of his brethren. And his father give him a coat with many colors. Seven colors is a—only seven colors, original colors. And this coat went over his little body, **just exactly like the rainbow was given over Jesus after His death, burial, and resurrection.** When **John saw Him HE HAD A RAINBOW AROUND HIM** to look upon as jasper and sardius stone, and that was the stones of

Ephraim, and or the—of Benjamin and Reuben. And—and how that the—the **first and the last...THE RAINBOW AROUND HIM, WHICH MEANT A COVENANT, THE COVENANT OF THE BLOOD, Jesus got—Jesus gave to the Church as a covenant. AND THE RAINBOW IS ALWAYS THE SIGN OF THE COVENANT.** 21 And Joseph then, when he went to see his brothers he was rejected and supposingly to have been killed.

Endnote:

63-0318 - The First Seal

William Marrion Branham

**LOOK AT “THE SONS OF THUNDER,” AND ON DOWN.** 283 And, Jesus, His Name on earth was “Redeemer,” Jesus. When He was on earth, He was the Redeemer, that’s true. But when He conquered death and hell, and overcome them, and ascended on High, HE RECEIVED A NEW NAME. **THAT’S THE REASON YOU HOLLER THE WAY THEY DO, AND THEY DON’T GET NOTHING.** 284 **IT’LL BE REVEALED IN THE THUNDERS.** Uh-huh. See? **NOTICE THE MYSTERIES. HE IS COMING, RIDING...THERE’S GOT TO BE SOMETHING TO CHANGE THIS CHURCH.** You know that. There’s got to be Something. Notice, “No man knowed, but Himself.” Now, notice, “**NO MAN KNOWED, BUT HISSELF.**” And **HE WAS CLOTHED WITH A VESTURE DIPPED IN BLOOD: AND HIS NAME WAS CALLED THE WORD OF GOD.**

## EVENING L.A.M.B WORD WAS SMOTE THE SECOND TIME

**YOU KNOW WHO I AM, I AM THE SACRIFICE!**

“Our place of worship, **THE LAMB, IS THE WORD.** We know that.”

65-1128M - God's Only Provided Place Of Worship William Marrion Branham

*Exodus 29:39- 41*

**<sup>39</sup> THE ONE LAMB THOU SHALT OFFER IN THE MORNING; AND THE OTHER LAMB THOU SHALT OFFER AT EVEN:**

**<sup>41</sup> AND THE OTHER LAMB THOU SHALT OFFER AT EVEN,** and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, **FOR A SWEET SAVOUR, AN OFFERING MADE BY FIRE UNTO THE LORD.**

*1 Corinthians 10:4-Reference quote:*

**<sup>4</sup> And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: AND THAT ROCK WAS CHRIST.**

*Numbers 20:11*

**11 And Moses lifted up his hand, and with his rod he SMOTE THE ROCK TWICE:** and the water came out abundantly, and the congregation drank, and their beasts also.

Endnote:

Robert Lee Lamb`ert Jr – Evening L.a.m.b

Born July 28<sup>th</sup> in Zodiac Constellation in the sign of Leo the Lion

Robert Lee Lambert Jr was Murdered on August 2, 1973

Endnote:

Light July 8, 1973 Am

Robert Lee Lambert Jr.

*The only way, that you can possibly be Born-Again.... The only way possible, that you can receive Eternal Life, IS TO MEET CHRIST! It's the only way! Because life... you must have the light of Life! And that Life and Light comes only...*

*Where's the Life? The life is in the Blood! **WHERE'S THE BLOOD? IT'S IN THE WORD!** **AND THE WORD IS IN THE LAMB, AND CHRIST IS THE LAMB!** You know, 'L.A.M.B' Lamb! LAMB!*

Endnote:

Light July 8, 1973 Am

Robert Lee Lambert Jr.

*The only way, that you can possibly be Born-Again.... The only way possible, that you can receive Eternal Life, IS TO MEET CHRIST! It's the only way! Because life... you must have the light of Life! And that Life and Light comes only...*

*Where's the Life? The life is in the Blood! **WHERE'S THE BLOOD? IT'S IN THE WORD!** **AND THE WORD IS IN THE LAMB, AND CHRIST IS THE LAMB!** You know, 'L.A.M.B' Lamb! LAMB!*

Endnote:

65-1128E - On The Wings Of A Snow-White Dove

William Marrion Branham

114 Jesus said, "Suffer that to be so. That's exactly right, you do have need to be baptized of Me. But remember, John, being a prophet, **it is behooving to us, or becoming to us (as the Word and the prophet), that we fulfill every Word.** Uh-huh. For, John," (here's the revelation now)

**"JOHN, YOU KNOW WHO I AM, I AM THE SACRIFICE. And according to the Word of God, the sacrifice had to be washed before it was presented for sacrifice." Is that right? The Word... **THE LAMB WAS WASHED AND THEN PRESENTED FOR SACRIFICE, AND I AM THAT LAMB.** And I must be washed before I can be presented to the world for a sacrifice. Suffer it to be so, John, for thus it is becoming to us as **the Word and the prophet together.**"**

Endnote:

63-0317E - The Breach Between The Seven Church Ages And The Seven Seals

William Marrion Branham



246 For I know this, that there is Someone There waiting for me. **THERE IS SOMEONE PAID THE PRICE THAT I COULDN'T PAY. THAT'S RIGHT.** He did it for me, Charlie. Did it for you. **HE DID IT FOR THE WHOLE HUMAN RACE. AND NOW HE COMES FORTH TO CLAIM HIS REDEMPTIVE RIGHTS.** Claim it for who? Not for Himself; **for us. He is one of us. He is our kinfolks.** Oh, my! He is my Brother. He is my Saviour. He is my God. He is my Kinsman Redeemer. He is all. For what was I without Him, or what could I be without Him? So, see, He is my All. And He is standing There as our kinfolks. And now He's been interceding for us, up till this time. And now He comes forth and takes the Book of Redemption, to claim His rights, of what He did for us.

Endnote:

63-0317E - The Breach Between The Seven Church Ages And The Seven Seals  
William Marrion Branham

Now he said, "**THE LION OF THE TRIBE OF JUDA.**" 190 Why out of Juda? "O Juda, a lawgiver shall not go before it, between his knees, until Shiloh comes. But He'll come through Juda." 191 "**And the Lion, the symbol of the tribe of Juda, has prevailed. He has overcome.**" 192 And when he looked around to see where that Lion was, he saw a Lamb. Strange, look for a Lion and see a Lamb. The elder called Him a Lion. But when John looked, he saw a Lamb, "**A LAMB AS IT HAD BEEN SLAIN FROM THE FOUNDATION OF THE WORLD.**" **A LAMB HAVING BEEN SLAIN. WHAT WAS IT? WHAT WAS THAT LAMB? IT WAS BLOODY, WOUNDED. "A LAMB THAT HAD BEEN SLAIN, BUT WAS ALIVE AGAIN."** And He was bloody. Oh, my! How can you look at That, folks, and remain a sinner? 193 **A Lamb stepped up. The elder said, "A Lion has overcome, the Lion of the tribe of Juda."** And John looked to see the Lion, and there come a Lamb, shaking, Blood on Him, wounds. He had prevailed. You could tell He had been in battle. **HE HAD BEEN SLAIN, BUT HE WAS ALIVE AGAIN.** 194 John hadn't noticed this Lamb before, you know, here. It hadn't been mentioned before. Nowhere had It been mentioned. John didn't see It, all over the Heavens, as he was looking. But here It come forth. 195 Notice where It came forth. Where did It come from? It come from the Father's Throne, where He had been seated since He had been slain and raised again. "He raised up and sat on the right hand of God, ever living to make intercessions." Amen. Raised there, today, as an Intercessor, with His Own Blood, to make intercession upon the ignorance of the people. Now, that's the One I'm depending on. He still was covered with bleach, the bleach of the forgiveness of sin. 196 John looked at that Lamb, and the Lamb looked like He had been slain. And then he noticed He was wounded, and cut, and bruised, and bleeding. A bloody Lamb, that's what took our place. Isn't it strange, a simple Lamb had to take our place? And he saw the Lamb. He proceeded out. 197 John hadn't saw Him, because He had been way back into the Eternities, even making intercession; and showing that those who had come to God, under the offering of the blood of bulls, of goats, a substitutionary offering, He also... Cause, them who believed it, pointed to Him. And the Blood had not been shed yet, so He was there to clear them. He was there to clear you and I. 198 And, O God, I hope He is there tonight. For every sinner, the Lamb been slain. How can Jehovah see anything but that bloody Lamb standing there! 199 And the Lamb proceeded out into the vision now, as It had been slain. Notice, come from the Father's Throne. Oh, think! He, where did He advance from, to this vision? He come from Glory, where He is seated at the right hand of God. He advanced forth, to John, out of Glory. 200 Oh, would not it be a glorious thing if our

sinful thoughts, tonight, could be laid aside long enough to accept Him, and He would advance all the way from Glory, tonight, to make Himself known to any of you! **201 The Lamb advancing from Glory, for intercessions, all right, to make claims now for His redemption! Remember, He had been on His mediatorial work back here. But, remember, these Seals are ready to be opened, and the Lamb come from the sanctuary of God, advanced forward.** **202 Wait till we get over there, that one hour, take that “one-half hour” that It’s silent.** The sanctuary is smoking. There is no more intercession. The Sacrifice has left. It’s a Judgment Seat. There is no Blood on it no more, for the Blood-covered Lamb has walked away. Don’t you wait till that time. Remember in the Old Testament? As long as the blood was off the mercy seat, it was judgment; but as long as the blood was on there, there was mercy. [Brother Branham knocks on the pulpit five times—Ed.] But when the Lamb walked away, that did it! **203 What’s He been? He has been an Intercessor. No other person! Tell me where Mary could make intercessions then. What could Mary offer? What could Saint Francis, Saint Assisi, or any, and Saint Cecilia, rather, or any other human being? John never saw a thousand saints come out from the mediatorial. “He saw a Lamb, a Lamb that had been slain, bloody.”** I don’t care how many saints have been slain; they were all due it, every one of them. Like the thief said at the cross, “We’ve sinned, and we are due this. But this Man has done nothing.” He was the only Man that was worthy. **204 Here He come, from the intercessory box. What’s He coming for now? Watch Him! Oh, oh, oh, my!** [Brother Branham claps his hands together three times—Ed.] **205 John was weeping. Where is it all—all at? What’s going to happen? 206 Said, “Don’t weep, John,” said the elder. “Here comes the Lion. He was the One prevailed.” When he looked, here come a Lamb, bloody, that had been slain. 207 Anything that’s killed is bloody. You know, it’s been killed. ITS NECK HAS BEEN CHOPPED OPEN, OR SOMETHING. The blood is all over it. 208 Here come a Lamb, been slain. And He came forth, oh, my, (what?) to make His claims on His redemption. Amen. Oh! Oh! I...Don’t you just feel like just going over in a corner, sit down and cry a while? Here come a Lamb, still bloody. John...There wasn’t nothing there; all the celebrity was standing around, but there was none of them could do it. So, here come the Lamb, now. His intercessory days is over; the mediatorial days. 209 That’s when this Angel is going to stand there. You wait till we get in the Seals. “And time shall be no more.” That’s right. That “half hour of silence.” Watch what takes place in that half hour of silence, when that Seventh Seal, next Sunday night, the Lord willing. 210 He comes forth (what?) to take His claims now. **Oh, my! Comes forth to take His claims! Now, He had done the Kinsman work. He had come down, become Man, died. He done the Kinsman work of redemption, but had not as yet called for His claim. Now He comes on the scene to claim His rights, (watch what takes place) oh, my, for which He was slain, for as becoming a Kinsman to man, to die in his place, to redeem him. But, the elder was right when he said He was a “Lion,” see. The elder called Him, said, a “Lion.” BECAUSE, HE HAD BEEN A LAMB, AN INTERCESSOR, A BLOODY LAMB, BUT NOW HE IS COMING FORTH AS A LION.** His days of intercession is over. 211 “Let him that’s filthy be filthy still. Let him that’s righteous be righteous still. Let him that’s holy be holy still.” The thing is closed. Oh, brother! Then what? Then what? 212 And, remember, it comes at the seventh church age, when the mysteries of God will be opened up. Now watch real close. This is something you must get. Now, He had been doing His mediatorial work, making intercessions for the believer. For two thousand years He had been back there, a Lamb. Now He is stepping forth from Eternity, to take the title-deeded Book, and to break the Seals, and reveal the mysteries. When of it? At the end time. 213 Do you get it? [Congregation says, “Amen.”—Ed.] All right, we’ll go on then. 214 Now, break the Seals and release all the mysteries to them, to the seventh angel, whose Message**

is to reveal all the mysteries of God. The mysteries of God lays in these Seven Seals. See? That's what He said here. All the mysteries lays in these Seven Seals. 215 And the Lamb comes forth now, from being a Mediator between God and man. **He becomes a Lion. And when He becomes a Lion, He takes the Book. That's His rights. God has held It, the mystery, but now the Lamb comes.** 216 **Nobody could take the Book. It's still in the hands of God.** No pope, priest, whatever might be, they can't take (no) the Book. The Seven Seals hasn't been revealed. See? 217 But when, the Mediator, when His work is done as an Intercessor, **He comes forth.** And John...The elder said, "**He's a Lion.**" **And He comes forth. Watch Him. Oh, my! See? He comes forth to take the Book, now watch, to reveal the mysteries of God, that others has guessed at, in all these denominational ages.**

Endnote:

51-0413 - The Works That I Do Bear Witness Of Me  
William Marrion Branham

**35 NOW, NOTICE. NOW, MOSES SMOTE THE ROCK, SECOND TIME, REPRESENTING THAT CHRIST SHOULD COME TO THE EARTH AND DIE AGAIN.**

Endnote:

53-0403 - The Cruelty Of Sin, And The Penalty That It Cost To Rid Sin From Our Lives  
William Marrion Branham

147 I can see little Abel. Watch now. My! I can see Abel go and get this little grapevine, reach out and get a little **MALE LAMB**, first from the old mother ewe, wrapped this vine around his neck. Here he comes, dragging him. Not much beauty to that, is there? Pulling him up there. **Then he got him up to A BIG ROCK, LAYING THERE AT THE EAST END OF THE GATE.**

Endnote:

63-0901M - Token  
William Marrion Branham

73 **THE LAMB WAS KILLED IN THE EVENING TIME**, after being kept up for fourteen days. And then **THE LAMB WAS KILLED AND THE BLOOD WAS APPLIED IN THE EVENING TIME.** You get it? The token never come into existence until the evening time.

**TWO LAMB'S WERE KILLED AS A SWEET SAVOUR UNTO THE LORD. THE WORD WAS MADE FLESH CRUCIFIED, THE BLOOD WAS APPLIED IN THE EVENING**

*Exodus 29:39- 41*

**<sup>39</sup> THE ONE LAMB THOU SHALT OFFER IN THE MORNING; AND THE OTHER LAMB THOU SHALT OFFER AT EVEN:**

***41 AND THE OTHER LAMB THOU SHALT OFFER AT EVEN, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, FOR A SWEET SAVOUR, AN OFFERING MADE BY FIRE UNTO THE LORD.***

**EXCEPT YE EAT THE FLESH OF THE SON OF MAN, AND DRINK HIS BLOOD, YE HAVE NO LIFE IN YOU.**

*John 6:53-58*

*53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.*

*54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.*

*55 For my flesh is meat indeed, and my blood is drink indeed.*

*56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.*

*57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.*

*58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.*

*Endnote:*

*61-0214 - The Basis Of Fellowship*

*William Marrion Branham*

*155 But you know how I made him move? I built me a little fire and set the old boy on it. He moved then. What the church needs tonight is not a whipping, but a...not a theology, but the **BAPTISM OF THE HOLY GHOST AND FIRE**. Amen. That's what will make the church move: set the church afire with the Gospel. **SET THE FIRE OF GOD DOWN ON THEM THROUGH THE BAPTISM OF THE HOLY GHOST, THAT'LL MAKE THEM MOVE**. Praise God forever. That's what it takes to make the church move. 156 **UNDER THE BLOOD, AND THE BLOOD BRINGS THE FIRE. THE SACRIFICE WAS OFFERED BY FIRE; THE BLOOD ON THE FIRE, MAKING SMOKE, THE SWEET-SMELLING SAVOUR THAT WENT UP TO THE SAVIOUR HIMSELF.***

*Endnote:*

*65-0725M - The Anointed Ones At The End Time*

*William Marrion Branham*

*I wasn't the One that appeared down on the river; I was only standing there when He appeared. I'm not the One that performs these things and foretells these things that happens as perfect they are; I'm only one that's near when He does it. I was only a voice that He used, to say It. It wasn't what I knew; it's what **I just surrendered myself to, that He spoke through. It isn't me, it wasn't the seventh angel, OH, NO; IT WAS THE MANIFESTATION OF THE SON OF MAN. It wasn't the angel, his message; it was the mystery that God unfolded. IT'S NOT A MAN; IT'S GOD. THE ANGEL WAS NOT THE SON OF MAN; HE WAS THE MESSENGER FROM THE SON OF MAN. THE SON OF MAN IS CHRIST; HE IS THE***

**ONE THAT YOU'RE FEEDING ON.** You're not feeding on a man; a man, his words will fail. But **YOU'RE FEEDING ON THE UNFAILING BODY-WORD OF THE SON OF MAN.**

Endnote:

61-0214 - *The Basis Of Fellowship*  
William Marrion Branham

157 And today when the sacrifice has been burnt by the Holy Spirit, **WHEN YOU TAKE YOUR OWN SACRIFICE BY THE BLOOD OF JESUS CHRIST, AND THROW YOURSELF ON THE ALTAR, COVERED BY THE BLOOD, AND THE HOLY GHOST GETS A HOLD OF THAT AND SENDS A SWEET-SMELLING SAVOUR TO GOD THAT BRINGS YOU INTO THE SHEKINAH GLORY, THAT'S THE ONLY PLACE OF FELLOWSHIP.** Amen. 158 Fellowship, that's what we need, God's way of fellowship. There's only one way. God provided the way of fellowship.

Endnote:

65-0118 - *The Seed Of Discrepancy*  
William Marrion Branham

82 But when it comes to that Name of "Jesus Christ," they walk just as far from It as they can, they don't want nothing to do with It, for He is the Word and the Word declares Itself. Notice, **THE ONLY WAY OF ESCAPE!** He is the Rose of Sharon, the Bible said He was. Every title (in the Bible) of God belongs to Jesus Christ. He was Alpha, Omega, the Beginning and the End; He that Was, which Is, and Shall Come; the Root and Offspring of David, both Root and Offspring of David; the Morning Star, the Rose of Sharon, the Lily of the Valley, the Alpha, Omega, Father, Son, Holy Ghost, **all in Jesus Christ! He was the full manifestation of Jehovah God made flesh to dwell among us. Exactly what He was.** 83 He was the Rose of Sharon. What did they do with the Rose of Sharon? **They squeezed It out, mashed It out, to get the perfume out of It. A beautiful rose has to be squeezed down to get the perfume from the rose. That was a beautiful Life, there never was a life lived like It, but IT HAD TO BE SQUEEZED OUT ON CALVARY.** 84 See, they took the—the anointing of the Rose of Sharon and put it upon Aaron, he had to be anointed with that for to go in before the Lord in the holy place, in the holy veil. He had to be anointed with the Rose of Sharon, to go in to sprinkle the mercy seat each year. **And that anointing must be upon him, a sweet-smelling savour unto the Lord, packing the blood of the lamb before him, after he had also been sprinkled by the lamb.** Pomegranates and bells around his garments, he had to walk a certain step, playing "holy, holy, holy unto the Lord." 85 Notice, **He is that Rose of Sharon, that sweet-smelling Saviour, the Anointing upon His people.** You cannot come before Him with any creed, any other thing, but **ANOINTED WITH THAT ROSE OF SHARON, THE WORD.** He also is the Lily of the Valley.

**DO WE REALIZE HOW GREAT THIS BLOOD COVENANT IS?**

**ASK ANY THING IN HIS NAME AND RECEIVE IT**

*John 14:13-14*

13 And whatsoever ye shall ask in my name, that will I do, **THAT THE FATHER MAY BE GLORIFIED IN THE SON.**

14 If ye shall ask any thing in my name, I will do it.

John 15:16

16 ***Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that **WHATSOEVER YE SHALL ASK OF THE FATHER IN MY NAME, HE MAY GIVE IT YOU.*****

Endnote:

The Coming Of The King 12/6/72 Pm

Robert Lee Lambert Jr.

You know a lot of people today got their minds on the Thunders. **SO, HERE'S THE THUNDERS! BUT THE LITTLE BRIDE IS GONNA HEAR THE VOICE!** That's good wasn't it! Yeah, said some standing by say, "It thundered!" Sure, it thundered! But others that stood by, heard the Voice! **And it said, I BOTH GLORIFIED MY NAME AND I'M GONNA GLORIFY IT AGAIN! AND JESUS CHRIST IS GETTING READY TO GLORIFY THE SON OF MAN AGAIN. I SAID, SO!**

Endnote:

Harvest Time #2 7/30/72 Am

Robert Lee Lambert Jr

***But notice, after his ministry, then came another ministry on the scene that did have the rainbow over his head, showing you that was the Third Pull, White Eagle, White Horse Rider coming to none other than the predestinated rainbow trout to hook them into the body of Christ.***

***Notice here, the Rainbow Covenant is only to the predestinated Bride of the Bridegroom. This Angel with the Rainbow Covenant is Christ the Bridegroom, coming to engage the Bride and give her a covenant of marriage. He cries out His message and say's, Time Is All Over! The space of time allotted to the church ages is now over and it's no more, it's run out. No more can men and women be saved under any denominational creed or dogma. No more will God forgive you of your sins and spare your soul in any of them churches. The mercy has left that age!***

***No way for anybody to be saved in anyway form or fashion today, outside that they come to the ministry and message of that Mighty Angel of Revelation 10:1. He, and he alone, who has that ministry to the Bride of Christ, has the authority to enter you into that divine Rainbow Covenant of Christ Jesus our Lord.***

***DO YOU REALIZE HOW GREAT THAT COVENANT IS? When He enters in with you into that covenant, he swears and takes an oath by God Himself. Takes an oath, He swears, to you that if you enter into that Covenant with Him, and if you'll eat His flesh and drink His blood, HE SWEARS THAT HE WILL GIVE YOU THE TOKEN!***

***And then Anything... when He gives you that Token...Anything that you'll ask in His name, He'll do it. What so ever you desire, and what so ever, you desire when you pray, He will give it to you. Just ask anything in His name, when you get that.***

*Just ask anything in His name, and you will get it. Lord, I want my Boy! You got it! Lord, my wife. You got it! Lord my wife here, her eyes are gone, her sockets are dropped out! I give her two new eyes! My little girl, Lord, she has no legs! I give her new legs! I don't care...*

*(The power of almighty God hits Brother Lambert and takes his breath away)*

*Oh God have mercy! I just can't hardly preach, it's just so great it's eating me up! Oh, praise him saints!*

***OH, OH, LITTLE BRIDE, DON'T YOU REALIZE THAT BRIDEGROOM IS SPEAKING TO YOU AND TELLING YOU THESE THINGS THIS MORNING? It's not your brother, IT'S THE VOICE OF THE BRIDEGROOM. He loves you!! He's going to give you all the desires of your heart! What so ever you desire, it shall be done! HE'S ENTERING INTO A DIVINE, SWORN, BLOODY COVENANT.***

***He died and gave His blood and swore by an oath that He loved you, and that He was coming to marry you and give you all that you desire!***

***WHAT ONCE SAVED PEOPLE UNDERNEATH THOSE SEVEN CHURCH AGES, WILL NO LONGER... OH, HEAR ME, BELOVED!*** *Whatever you had over in that day, you cannot bring over here in this day, because it was only an imitation, it was only a substitute. It was only allotted by the grace of God to you, because... God would not hold you responsible for it because there was no way that **HE COULD TELL YOU ABOUT IT BECAUSE THE TIME WAS NOT RIGHT. THE TIME OF REDEMPTION HAD NOT DRAWN NIGH.** But He said little eagle lift up your head, for your redemption draws nigh. The hour will come when I will draw nigh and I will come down with that mighty Angel, Christ, with that great Rainbow Covenant. The hour will come when I'll come down on Him with that covenant and if you'll believe what He tells you, and you'll eat His flesh and drink His blood, I swear that I'll give you the Token. And then, whatever you ask. it'll be done!*

*Endnote:*

*63-0322 - The Fifth Seal  
William Marrion Branham*

*24 I believe...I'm not going to speak it in His Name; I'm going to speak it in my...in the revelation of my faith, what happened in Sabino Canyon the other day. **I believe that the hour is approaching, WHEN MISSING LIMBS WILL BE RESTORED, and the glorious Power of the Creator.** I—I believe, if He can make a squirrel appear, that has no...Here is the man or woman, just got a part missing. And that's complete animal, in itself. He is God. I—I love Him.*

*Endnote:*

*60-0925 - That Day On Calvary  
William Marrion Branham*

***129 Now notice. The "greater" works, was to have the Power in the Church, not only to heal the sick by prayer, cast out devils by prayer, BUT TO IMPART ETERNAL LIFE TO BELIEVERS. THE HOLY GHOST WAS COMING, AND GIVEN INTO THE HANDS OF THE CHURCH, TO IMPART LIFE. Oh! That's what Calvary meant. IT TOOK STOOPED, DEGRADED MEN AND WOMEN, AND LIFTED THEM INTO A PLACE, TO BE SONS***



**AND DAUGHTERS OF GOD, TO HEAL THE SICK AND TO IMPART ETERNAL LIFE; BY GIVING THE HOLY GHOST TO OBEDIENT BELIEVERS, MEN WHO WERE ONCE UNBELIEVERS, BE MADE BELIEVERS, AND IMPART SPIRITUAL, ETERNAL LIFE.** How much greater is it, to say... 130 This sick woman laying here, I can pray a prayer of faith and she'll be healed. That's a great thing. That's what He was doing then. 131 **"But," said, "greater than this shall you do. I'm going to give you Power, not only to raise him up for a while, but to give him Eternal Life, which will be Eternal, forever."** Poor, blind, wretched people, how do you miss that? Don't you see what the "greater" thing is? **THAT'S THE GREATEST THING COULD EVER HAPPEN, WAS TO IMPART ETERNAL LIFE TO PEOPLE. WHAT IS ETERNAL LIFE? THE LIFE THAT HE LIVED, THE LIFE THAT WAS IN HIM, IMPART THAT TO OTHERS.** Can a man do that? A son of God can. 132 Jesus said, **"Whose soever sins you remit, to them they are remitted; whose soever sin you retain, to them they are retained."**

Endnote:

55-0522 - The Ark

William Marrion Branham

115 And one of these days, when this old ark lands on the other side of the stormy Jordan, we'll walk out as priests and kings unto God, standing under the atonement of the Blood of the Lord Jesus Christ. **FREELY GIVE IT TO WHOSOEVER WILL; THE ATONEMENT, THE MERCY.**

The End



**The Kings Sword**

*Note: All messages are typed from audio recorded tapes of Brother Robert Lee Lambert Jr. Even Brother Lambert's southern language he used in his preaching, are typed just as he spoke it. All capital letters on some words is Brother Lambert screaming out to the people! Also, there are quotes that are copied and pasted from Brother William M Branham's web-site, nothing was added or changed. Font is enlarged at times for reference to message. This is to show the Perfection in God's Word, as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in his preaching, they are copied and pasted from King James Bible. Brother Lambert spoke some southern words in his sermons, they are Referenced from the Dictionary for your understanding.*